

15c Per Copy  
\$6.00 Per Year

# the <sup>NATIONAL</sup> Jewish Post

Published  
Weekly

"If You Let The People Know, They Can Act Intelligently"

Friday, October 22, 1954 Registered as Second Class Matter Postoffice, Indianapolis, Ind. A NATIONAL NEWSPAPER Vol. 10—No. 8

## FORMER S.S. MEN ALLEGEDLY INVOLVED

# EGYPTIAN JEWS SAID PANICKY

## Council for Judaism Note Urges Congressmen to Ignore Zionists

**By BEN GALLOB**  
Jewish Post Correspondent  
NEW YORK (JP)—The anti-Zionist American Council for Judaism last week sent letters to all representatives and senators asserting there was no "Jewish vote" in a bid to "fortify" them against Zionist "pressures which are apparently in store for you" in the remaining weeks of the current election campaign.

The anti-Zionist group backed up the letter, developed in response to Zionist efforts to persuade candidates to declare themselves against United States plans to ship arms to the Arab states, with an appeal to members to "discuss this problem personally with your senator or congressman."



The letter, signed by George Levison, chairman of the Council's public affairs committee, included two documents. One was a statement of the Council's position that American Jews voted as individuals. The other was a copy of a letter sent in January to Henry A. Byroade, Assistant Secretary of State for Near Eastern affairs, by Lessing J. Rosenwald, Council president.

**OPPOSES 'PRESSURE'**  
Rosenwald declared in his letter that the arms aid matter was one to be decided by "responsible

American officials" without "pressures from partisan groups." Levison opened his letter by citing "two very important facts." One was that "not all Jews are Zionists; less than 10 per cent of all American Jews are enrolled in Zionist organizations."

Levison, declared, second, that "Many American Jews believe the question of whether or not the United States should ship arms to the Arab countries is a matter to be determined by informed, responsible American officials—a decision to be made free from pressure by domestic, partisan groups committed to the interests of any particular country in the Middle East."

**EXPECTS 'PRESSURE'**  
The Council official said he cited "these facts" because of reports that "you and your colleagues will shortly be subjected to pressure from Zionist-oriented individuals and groups seeking to have you commit yourself on the

question of arms shipments to the Arab countries."

"If past performance is any guide to the future, it will probably be suggested that any expression on your part of objectivity toward the question, or of a disinclination to commit yourself uncritically to advancing the interests of the State of Israel on this particular question will expose you or your associates to possible reprisal at the polls this November because of a so-called Jewish vote," he added.

Levison said the letter and the enclosures were offered "along with whatever help we can provide in the future—in the hope that they may fortify you against the pressures which are apparently in store for you in the weeks ahead. I will be grateful for any comments you may care to offer."

**BERGER ALSO APPEALS**  
The appeal for help at the local level was made in a letter by Rabbi Elmer Berger, Council executive director, which was sent out with the October Council News, which included the text of Levison's letter.

Rabbi Berger told the members that "any additional communications from you, as an American of the Jewish faith, to reinforce Mr. Levison's letter, will increase its effectiveness, particularly if you are in a position, on a local level, to discuss this problem personally with your senator or Congressman."

Rabbi Berger added that the Council "has the unique responsibility of letting our legislators know that there is a significant section of American Jews who disassociate themselves from the Zionist program and who are concerned only with the security of the United States."

**SENT TO INCUMBENTS**  
A spokesman for the Council said that the Levison package had been sent only to incumbents and not to opposition candidates because of lack of funds.

He said no news release had been prepared on the Levison package because the Council News "goes to a very substantial number of editors" and the information was available in the October issue "for their use if they want it."

The spokesman said that some replies had been received from Congressional recipients, largely acknowledgments that the Levison documents had been received, but that it was too early yet to determine the effectiveness of the effort.

## Israeli Leaders Worried By Reports of Terrorism

JERUSALEM—Reports alleging a wave of terror against Jews in Egypt have caused concern among Israel's leaders. The reports said the Egyptian government has proceeded with large-scale arrests of Jews and has even employed torture and other methods reminiscent of Jewish persecution in other lands.

More than 150 Jews have been arrested and imprisoned recently on charges which the reports describe as "fantastic."

Many of the detained have been accused of Zionism, Communism, and even membership in the Moslem Brotherhood, the report said, with some even being arrested on the charge they owned Hebrew books.

The methods used to interrogate the Jews "stagger the imagination," it was said. Examples are cited of Elie Caroma, a Spanish Jew, arrested on Aug. 7, who was "beaten to death," and of Miss Marcelle Nino, 25-year-old Cairo Jewess, who committed suicide after torture (See story on another page).

The sole responsibility for "this wave of terror," the reports said, "rests with the newly formed National Egyptian Militia" which is described as a para-military organization trained by former German Army officers on the storm trooper model.

The reports were first circulated in Geneva, Switzerland, and purported to be from informed sources in the Middle East.

## Stevenson Discusses Israel's Concern

SAN FRANCISCO (JP)—Adlai Stevenson took cognizance of Israel's concern over American shipments of munitions to the Arab states in a speech to a Democratic Party rally here.



Stevenson credited the Eisenhower administration with some "gains" in its Middle Eastern policy, citing the successful conclusion of the Iran oil negotiations and the settlement of the British-Egyptian dispute over Suez.

"But after seven years," the Democratic party leader said, "there is no peace between the Arabs and Israel, whose fears are now aggravated by our government's plan to arm her Arab neighbors."

## Sholem Asch Given Free Ticket But Cold Shoulder by Synagogue

NEW YORK—A Tel Aviv synagogue gave author Sholem Asch a free seat at recent Yom Kippur services but would not grant him a special standing privilege, despite a handsome offer of money.

The trustees of the 4,000-odd capacity Tiferet Zvi synagogue turned down Asch's bid of 250 Israeli pounds (about \$139) for the privilege of being called up for an aliyah—the Torah-reading, it was reported from Tel Aviv in the Jewish Chronicle of London.

The High Holy Day aliyot and several other honors are, in many synagogues, sold to the highest bidder, in public auction during the services or by prior arrangement. Asch had made his bid privately.

While, according to the Jewish Chronicle, bowing to public opinion on the matter of the aliyah, the synagogue officials declined Asch's offer of payment for a seat—a rather universal High Holy Day practice—and seated him gratis.

Asch was greeted by no one at the synagogue. During Neilah—the closing Yom Kippur service—he wept, saying later that as he prayed he recalled his native city, Kutno, Poland, and his childhood years.

In a letter to Haaretz, Tel Aviv daily, Asch sought to deny that he had tried to buy an aliyah. But Haaretz said that "... we have no grounds for doubting the veracity of the report."

Late last year, Asch left the United States, where he had been living in Miami Beach, Fla., with his wife, to settle in England.

## Mizrachi President Hits Council For Statement to Congressmen

NEW YORK (JP)—Rabbi Mordecai Kirshblum, president of the Mizrachi (religious Zionist) Organization of America, this week denounced the American Council for Judaism statement to Congressmen as a "typical maneuver, inspired by a pathological Jewish self-hatred, to harm Israel under the cover of noble-sounding principles."

The Mizrachi leader said the Council figures on American Jewish support of Israel constituted "an expected misrepresentation. Fortunately most of our legislators understand both the scope and the morality of the support of the vast majority of American Jews for the welfare of the State of Israel."

"The proposition that only 'responsible American officials' should decide so crucial an issue as the provision of free American arms to hostile Arab feudalists fits in perfectly with the second-class citizenship status which the Council forces upon its members in its passion to hurt Israel in every possible way," Rabbi Kirshblum added.

"It must be obvious even to the frightened Jews in the Council that their leadership is asking them to abdicate their democratic rights to make their views known on any public issue," he asserted. "We can draw some small comfort from the fact that this rejection of the democratic right of free speech prevents the Council

from telling our legislators that this tiny minority has no objection whatever to any program by any country which would work out to the harm of Israel."

Rabbi Kirshblum said that to attempt to refute the arguments of the Council "constitutes an act of falling into the trap of accepting those arguments as being motivated only by high-minded, if misled, convictions that this is the proper course of good citizenship."

"This is self-evident nonsense," the Mizrachi leader declared, "and the evidence is contained in the fact that never once in the ten years of the Council's existence have any of these high-minded principles of public action been invoked on behalf of Israel's welfare."

### DETECT CANCER

HAIFA—The Rambam Government hospital has put into operation the country's first physiological laboratory for the discovery of the first signs of cancer.

NO NEED TO SEND ANY MONEY NOW! Paper will be sent in bulk to one address or to individual addresses



## ...with organizations

● **Concert . . .** The American Fund for Israel Institutions will hold its annual dinner-concert Jan. 5 in New York, as the highlight of its campaign for \$185,000. The chairman for the dinner-concert will be S. H. Fabian, president of Stanley Warner Theatres. The American Fund supports leading cultural and educational institutions in Israel. Each year, the annual dinner-concert has contributed more than \$150,000 to the Fund's campaign.



FABIAN

● **Wind-up . . .** The wind-up phase of the United Jewish Appeal's will be ushered in Oct. 23-24 when 750 delegates representing campaign units in all parts of the country take part in the UJA's emergency National Report conference in Cincinnati. Prominent figures in American and Israeli public affairs, among them Sen. Estes Kefauver (D-Tenn.), Israeli Labor Minister Golda Myerson, Rep. Jacob K. Javits (R-N.Y.), and Israeli Ambassador Abba S. Eban, will address the conference.

● **Convention . . .** The 34th annual convention of the Mizrachi Organization of America, the largest religious-Zionist organization in the world, will be held Nov. 17-21 in Atlantic City. More than 800 delegates from all parts of the United States and Canada are expected for the five-day assembly, which will mark the 40th anniversary of the establishment of the American Mizrachi movement.

● **Appraisal . . .** Abe Shaban, chairman of the executive committee of the OSE-Union, and Moses W. Beckelman, director-general for overseas operation of the Joint Distribution Com-

mittee, have agreed to set up a survey team to examine the current structure and function of OSE-Union and to submit recommendations for its complete reorganization. Submission of the survey findings and acceptance of the recommendations by the organizations concerned, will, it is anticipated, provide the basis for possible financial support of OSE-Union by JDC.

● **Speaker . . .** Dr. David de Sola Pool, rabbi of the synagogue whose 300th anniversary coincides with the Tercentenary of American Jewish settlement, will be the principal speaker at the National Jewish Welfare Board's national observance of the Tercentenary year on Oct. 30 in New York. Dr. Pool will address some 200 JWB leaders from all parts of the country who will be in New York for a four-day series of national conferences from Oct. 29 to Nov. 1.

● **Program . . .** The Conference Committee of National Jewish Women's Organizations, representing over one million women in the United States in 11 constituent organizations, has scheduled a special program in celebration of the Tercentenary on Oct. 25 in New York. This program will include special musical selections by a cantor and the showing of a 35 mm filmstrip entitled "Through the Years," which tells the story of Jewish women in American history.

### West Berlin Agrees To Compensate Jews

BERLIN (WNS)—Payment of \$2,450,000 in compensation for the 25 Berlin synagogues that were wrecked by the Nazis during the November 1938 pogroms was reported to have been offered by the city government of West Berlin in recognition of the fact that the pogroms were conducted not only with the consent but with the active assistance of the Berlin municipal authorities.

So far, the agreement to pay is one in principle only, and no information has been forthcoming with regard to the time limit for payment or the division of the compensation between the Jewish Community and the two successor organizations for heirless property, the Jewish Restitution Successor Organization and the Jewish Trust corporation. According to informed sources, the total sum will include advances made to the post-war Jewish Community.

At the same time, considerable progress was reported in the negotiations with the city government for a bulk settlement of restitution claims for private heirless property. These claims involve property whose owners and heirs in succession had been killed and whose title would have reverted to the German public domain if Jewish successor organizations had not been formed to press such claims on behalf of the Jewish collective.

## Rabbi Appeals to Ike, Governor; Charges City Officials With Bias

By HYMAN HOROWITZ  
Jewish Post Correspondent

CLEVELAND HEIGHTS, O. (JP)—A Cleveland Heights rabbi has appealed to President Dwight D. Eisenhower and Ohio Governor Frank Lausche, charging religious discrimination on the part of the municipal government of this Cleveland suburb.

Rabbi Daniel Taub, leader of a small Chassidic synagogue and religious school, made his charge in an appeal to the President and governor following the municipality's threat to prosecute him for

### U.S. Ship to Refuse Israel's Bid for Arms

WASHINGTON (JP)—Israel's request for arms aid or for a mutual assistance treaty has been turned down by the United States, according to a report appearing in the Washington Post.

The U. S. position was voiced to Ambassador Abba Eban by Secretary of State John Foster Dulles in a recent conference, the Post said.

"For some time the State Department has been considering some move to relieve the increasingly bitter feeling in Israel over the Eisenhower Administration's Middle East policy," the report stated. "Arms aid is known to have been considered at length. Apparently as far as the Administration is willing to go now is to issue some form of statement reassuring Israel that it has no intention of upsetting what the State Department considers its policy of impartiality between the two hostile groups, Arabs and Jews."

### Egypt Indicts 13 Jews Accused of Spying

CAIRO—Thirteen Jews, including a woman who committed suicide in prison, are shortly to be tried before a military court on charges of having engaged in military and political espionage for Israel.

An indictment issued by the public prosecutor charges that the thirteen were members of a Zionist spy ring. The indictment alleged that the leader of the group was Ibrahim Dar, alias John Darlin, described as an Israeli army officer. He is to be tried in his absence.

The woman is Victorine Ninio, alias Marcelle, 24, secretary of a British manufacturing firm in Egypt.

The accused were charged with "collecting and disseminating" military information which was allegedly transmitted to Israel by secret radio. They were also accused of "illegally manufacturing devices, some of which were used to set fire to American libraries in Cairo and Alexandria."

### TOURS LOWLANDS

JERUSALEM—Dr. Dov Joseph, Israeli minister of development, is touring Belgium and the Netherlands on behalf of the Development Bond drive.

violating building and zoning laws in the subdivision of a large former single-family residence into two apartments and a combination religious school-synagogue.

The authorities also said that the rabbi was given oral permission by a former city manager to conduct services in his home, but had never obtained permits to conduct a synagogue or school there, nor to serve food. They said the school, closed for the Holy Days, would not be permitted to reopen.

### ONLY SITE AVAILABLE

Rabbi Taub countered with the charge that the school had been prevented from using other proposed sites in the suburb. He also maintained that city officials had never listed specific violations of the building and zoning laws for him.

City sanitary and fire officials charged a number of violations, including the following: dirt and foul odors in the basement where the children eat lunch; no hand-washing facilities; a single inside wooden stairway as basement exit; no outside fire escapes; no fire alarm system or fire extinguisher; lack of fireproof walls around the boiler, and exit doors that open inward instead of outward.

It was also said that the present quarters would be objectionable as a religious school and synagogue in any case, as they are too close to other residential property to comply with the law.

### RABBI'S MOVE HIT

Rabbi Taub's unusual step in directing his appeals to the nation's chief executive and Ohio's governor was criticized Oct. 13 by many delegates at the regular meeting of the Delegate Assembly of the Jewish Community Federation. They felt the rabbi was ill-advised in taking such a step

without consulting the Community Relations Committee, which usually handles such matters.

However, the assembly deferred discussion and decision until the committee has had a chance to study the case.

Rabbi Taub, a member of a Hungarian Chassidic rabbinical family, came to Cleveland Heights about seven years ago. Some of his followers helped him establish himself in the large Mayfield Rd. house about which the controversy now rages.

Later the building was subdivided into a residence for the rabbi and his wife, as well as a family of relatives, whose head became teacher of the Kalever Yeshiva K'tana, established in another part of the house. The school also served as a synagogue for the rabbi's congregation.

### New Interfaith Group To Fight Communism

WASHINGTON (WNS)—A national conference marking the inaugural of the "Foundation for Religious Action in the Social and Civil Order" will be held here in November, it was announced by an organization spokesman who said the national group, consisting of Jewish, Catholic and Protestant leaders will stress the spiritual aspects of anti-Communism.

Included in the national advisory council of the foundation are: Judge Joseph M. Proskauer, honorary president of the American Jewish Committee, Rabbi Norman Gerstenfeld of Washington and Rabbi Edgar F. Magnin of Los Angeles. Dr. Edward L. R. Elson, pastor of the National Presbyterian church in Washington, who is known as "President Eisenhower's Pastor," is one of the founders of the organization.

## ★ Complete RESORT LIVING ON A Secluded Isle

Golf on our championship 18 hole course designed by the famed Donald Ross. Swim in our colorful outdoor fresh water pool. Fishing, tennis, children's playground and other sports, all on our grounds. Superb food. Choice of American or European Plan. Cocktail Lounges and nite dining and dancing in the new Riverside Room. Ideal year 'round climate. Spacious rooms and cottages all with scenic views. Near picturesque, historic Savannah. May we send you our free color brochure?



**the General Oglethorpe**  
Hotel, Golf Club and Cottages  
SAVANNAH, GEORGIA

## FOR ALL INFORMATION on RESORTS

write

The National Jewish Post

## RESORT BUREAU

110 West 40th St., New York, N. Y.

as it says on the label:

"There is nothing better  
in the market"



KENTUCKY STRAIGHT BOURBON WHISKY  
BOTTLED IN BOND • 100 PROOF

BROWN-FORMAN DISTILLERS CORPORATION • AT LOUISVILLE IN KENTUCKY



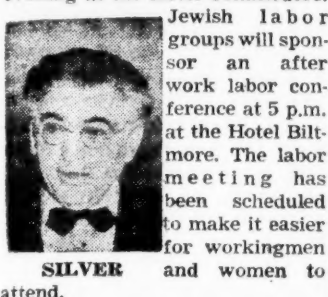
# New York Mass Rallies to Protest U.S. Near East Policy

By LILI ELLER

Jewish Post Correspondent

NEW YORK (JP)—American Jewish sympathizers with Israel will have a chance to express their indignation at the present United States policy in the Middle East at two rallies planned for Oct. 25 in New York.

A mass rally sponsored by Zionist groups will be held in the evening at the Hotel Commodore.



SILVER

Jewish labor groups will sponsor an after work labor conference at 5 p.m. at the Hotel Biltmore. The labor meeting has been scheduled to make it easier for workingmen and women to attend.

On the morning preceding the mass rally, a group of Zionist leaders will present a memorandum on the security of Israel to Secretary of State John Foster Dulles in Washington. They will report to the rally that evening.

## INCLUDES MAY

The group of leaders includes Mortimer May, president of the Zionist Organization of America; Philip Klutznick, president of B'nai B'rith; Mizrahi leader, Rabbi Mordecai Kirschblum; Louis Lipsky, chairman of the American Zionist Committee for Public Information, and Adolph Held, head of the Jewish Labor Committee.

While spokesmen for the labor organizations insisted that the 5 p.m. shop delegated conference is to be non-political, there can be little doubt that the pre-election date selected for the meeting was a factor.

A spokesman for the Farband said there was growing alarm over U.S. policy towards Israel.

## WANT TO AROUSE U. S.

"We want to arouse the American people to the fact that the U. S., the first to recognize Israel, must not be the first to destroy it," the Farband spokesman asserted.

Top labor leaders Walter Reuther, David Dubinsky, George

Meany and Louis Potofsky will appear on the same platform for the first time at the labor rally. Rabbi Abba Hillel Silver and Dr. Emanuel Goldmann may address the Zionist rally.

A number of Zionist-sponsored meetings will also be held across the country with the avowed purpose of getting Democratic and Republican candidates to commit themselves on limiting arms to Arabs and to assure Israel's inclusion in a Middle Eastern defense alliance.

## EBAN TOLD FEAR

Israel's alarm over U.S. policy in the Middle East was recently expressed in a policy speech by Israeli Ambassador Abba Eban before the United Nations General Assembly.

"We cannot avoid apprehension lest arms not to be supplied to Arab countries will be used by recipient states for renewing the onslaught against us," said Eban. He suggested that all powers "refrain from weighting the scales against us for this would inadvertently strengthen the prospect of a renewed assault and there is neither prudence nor wisdom in provoking an arms race by premature one-sided military arrangements."

He also expressed Israel's anxiety at failure so far to devise security guarantees to prevent the recent Anglo-Egyptian Suez canal settlement from overthrowing the present Middle Eastern equilibrium.

## TO VISIT ISRAEL

JERUSALEM—A group of 30 leading Jewish industrialists from Argentina are due Oct. 18 for a three-week visit as guests of the Israeli government.

## Harriman Urges U.S. Curb Arms to Arabs

NEW YORK (JP)—Averell Harriman, New York Democratic candidate for governor, has urged the United States to stop supplying arms to the Arab states until "concrete steps looking towards peace in that area are taken."

Speaking at an Israel Bonds dinner-meeting Sunday, Harriman said that an expanded program of technical assistance to develop the Middle East would be of "far greater value than arms."

Another noted speaker at the meeting was Herbert Morrison, former British foreign secretary. Morrison called for "sensible negotiations" to restore peace in the Middle East. He accused the Arab states of maintaining a state of economic boycott and "near siege" on Israel.

It was announced at the dinner that Gerard Swope, honorary president of the General Electric company, had purchased his second \$100,000 Israel bond. Two other \$100,000 bonds are held by Harry Ginsberg, chairman of the board of the Trade Bank and Trust company.

## Teen-Age Hoodlums Attack Jewish Boys

JERSEY CITY (JP)—Hoodlums have attacked a number of Jewish boys while on their way to and from high schools in the Greenville and Bergen sections of this city.

The incidents, according to The Jewish Standard, resulted in the arrest of eight of the teen-age assailants by police.

Several of the youths admitted their guilt and said they attacked the boys for no other reason than "they were Jews."

## Jewish Prayer Books Prepared for Blind

NEW YORK (JP)—The first Jewish prayer books ever printed in both Hebrew and English Braille, which will enable the Jewish blind to worship together with their sighted fellow Jews, are currently being prepared.

Ten Braille volumes will be included in each set of the prayer books, five for the Sabbath and festivals and five for the High Holy Days. They will be presented as a gift to each Jewish blind person requesting them from the Jewish Braille Institute of America, 101 W. 58th st., New York, N.Y.

The project was made possible through funds contributed by the affiliated sisterhoods of the National Women's League of the United Synagogue of America, the women's arm of Conservative Judaism.

JERUSALEM — The United States Army has sent an officer to Israel to negotiate for the purchase of farm products for troops stationed in Europe.

CONTINENTAL GUEST HOUSE  
1228 ENCLID AVE. PH. 589429  
MIAMI — BEACH, FLA.  
CENTRALLY LOCATED. ONE BLOCK FROM FLAMINGO PARK with public swimming pool. Comfortable furnished rooms. Partly air-conditioned and heated. Exquisite internally. Jewish style food. Special care for persons on diet.  
Friendly Service  
Home Away from Home  
Summer rates till Dec. 31, \$30.00 up per week for room and meals

## Moslems Prove to Be Israel's Best Policemen

NEW YORK—Israel's best policemen are Moslems.

Kafr Kama, a small Moslem village with less than 1,500 inhabitants, contributes an important phase to law and order in Israel: the country's best cops.

The town itself is a dying outpost of White Russia. Its blonde inhabitants are all that are left of thousands of Circassians who fled persecution in their native Caucasus about 85 years ago to make new homes in Palestine, then under Turkish rule. Today, reports the United Press, Kafr Kama and its small sister, Rehain, constitute the total Circassian population in Israel. And their main problem is how to keep themselves from extinction.

WHEN KAFR KAMA'S youth, about 80 strong, enlisted in the police force after completing two years' army service, that problem became even more urgent. For, their religion bans intermarriage.

Voluntary recruitment into the police force in Israel and into Jordan's Arab Legion is interpreted as an expression of love for order and discipline.

In contrast to many other Arab villages, Kafr Kama, perched on the Galilee hills, is neat and clean. Its houses are solid, built of black basalt blocks with red tile roofs and trim shutters.

The entire make-up of the town, its orderliness and cleanliness, reveals a different type of inhabitant than the normal Galilee native.

Other unusual features are Kafr Kama kitchens, boasting taps instead of the buckets and jerricans common to every fellahin household. A national water company pumped supplies from the main line, and the village council chipped in to pay for the new equipment.

THE MEN OF KAFR KAMA take the privilege of local government seriously. They still wear black astrakhan caps—as did their Caucasian grandparents.

Last year they chose the first elected council in Galilee, seven members representing the two chief clans. With the exception of five Arab villages, all "minority" councils are appointed by the government—and Kafr Kama comes in the minority category.

Kafr Kama children are multilingualists. They speak Circassian at home and learn Arabic and Hebrew at school.

Traditionally, Moslem feast days are colorful occasions. Women appear in mauve and jet satins, heavily veiled, while their men-folk don Circassian blouses and baggy breeches.

## JWV Commander Hits McCarthy, Two Aides

RICHMOND, Va. (JP)—Harry T. Madison, national commander of the Jewish War Veterans, vigorously assailed Sen. Joseph R. McCarthy (R-Wis.) and two of his former aides, G. David Shine and Roy M. Cohn, in a speech before the opening session of the JWV's 49th annual convention.

Madison accused Sen. McCarthy of being "totally ignorant of even basic fair play." He charged Cohn and Shine of having made "a travesty of American governmental processes."

en appear in mauve and jet satins, heavily veiled, while their men-folk don Circassian blouses and baggy breeches.

Serve with Confidence

90.4  
THE PROOF OF THE FINEST WHISKEY

STRAIGHT BOURBON WHISKEY  
THE AMERICAN DISTILLING COMPANY, INC.  
NEW YORK PERIN, ILL.

## Music and Records

### Information Blank

### The National Jewish Post

Please ask the firm I have checked to send me a catalogue and price lists.

☐ FOLKWAYS ☐ GOODY ☐ METRO

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State \_\_\_\_\_

**SAM GOODY**  
World's Largest Record Dealer  
**LARGE DISCOUNTS**  
on  
**Long Playing Records**  
Choose from the largest and most complete selection of Long Playing Records in the world.  
Special Discounts to schools, libraries and institutions.  
Ask for your **FREE** copy of **THE LONG PLAYER**  
**SAM GOODY**  
235 W. 49 St., N. Y. 19, N. Y.

**MUSIC AND RECORDS**  
**METRO MUSIC**  
for the finest in Music & Records  
64-2nd AVE  
New York 3, N.Y.  
Ask For Free Catalogue P

**FOLKWAYS Records**  
Folk Songs Jazz Exotic and Ethnic Music  
Write for Free Catalogue to FOLKWAYS RECORDS & SERVICE CORP.  
117 W. 46th St., New York, N. Y.

**ONLY \$4**  
a day, per person, based on 5-day special

**NEW! European Plan!**  
**Oakton Manor**  
Powaukee Lake, Wisconsin  
Only 2 hours from Chicago

**FALL IS "FREE" AT OAKTON MANOR**

**NOW "DINE AS YOU PLEASE!"**  
Eat as little or as much as you want, and pay only for what you eat.  
American Plan also available.

**FREE — Children Under 5**  
**FREE — Mineral and Steam Bath**  
**FREE — Nightly Midnight Snacks**  
**FREE — Daily Newspapers**  
**FREE — Hors D'Oeuvres Daily**  
**FREE — Dance and Swimming Lessons**  
**FREE — Wienie Roasts**  
**FREE — Bikes and Boats**

For Reservations  
675 N. Michigan • Chicago 11, Ill.  
Or—in St. Louis—  
Phone Sam Mass PARKVIEW 7-9858



## Eddie Cantor To Tackle Man-Sized Selling Job

By HERB LUFT

Jewish Post Correspondent

LOS ANGELES (JP)—Eddie Cantor really has his work cut out for him this time; he has pledged his word to sell \$400,000 in Israel Bonds.

As chairman of the reception committee for Golda Myerson, Israeli minister of labor, who addressed an Israel bond-sponsored dinner Oct. 17, Cantor pledged to watch bond investments made at the banquet. Since \$400,000 was sold cash on the line—not pledged—he is obligated to sell an equal amount.

Among the top purchasers at the dinner was movie producer Harry Warner who bought \$25,000 in bonds, \$2,500 for each of his ten grandchildren.

Mrs. Myerson told the 1500 persons attending the dinner that Israel's greatest assets today are the thousands of new comers now coming in from North Africa. She said that if there had been a country like Israel during World War II, the majority of the 6 million Jews who died could have been saved.

She sketched Israel's progress in industry and agriculture and stressed the country's progress as compared to its Arab neighbors. She asserted that "Israel's future is not a dream; it will become economically independent. There will be a proud day when we can stand on our feet."

She emphasized the country's reliance on democracy as its only vital choice, and hoped it would be possible for Israel to teach others in the Near East how to make their countries a better place for people to live.

The dinner was attended by representatives of the American



CANTOR

Federation of Labor and the Congress of Industrial Organizations. Messages from Gov. Frank Knight of California and Mayor Poulson of Los Angeles were also received.

## UN Survey Stresses Jewish Contributions

UNITED NATIONS, N. Y. (JP)—A United Nations survey just released has stressed the role of Jewish thought in the creation of modern civilization.

The pamphlet entitled "Jewish Thought as a Factor in Civilization," the third in a series of reports giving the positions of five major religions on the question of racial discrimination, has been released by the United Nations Educational, Scientific and Cultural Organization.

Written by Professor Leonard Roth, former president of the University of Jerusalem, the survey examines the religious and philosophical tenets that have guided Judaism since the days of Abraham and considers the contributions made by Judaism to the formation of values on which Western civilization is based.

## ISRAEL'S CONTRIBUTION

JERUSALEM—Israel's allotted total payable to the working capital fund of the United Nations for this year amounts to \$70,210 of which it has paid \$35,210 so far.

## COULD PROVE POTENT FORCE

# Hebraic Scholar Says Brandeis Will Boost U.S. Jewish Culture

By HARRY CUSHING

Jewish Post Correspondent

WALTHAM, Mass. (JP)—Hopes that Brandeis university will become a potent force towards the cultural development of American Jewry have been voiced by Dr. Simon Rawidowicz, chairman of the graduate committee in Near Eastern and Judaic Studies at the Jewish-sponsored university.

One of the leading Hebraic scholars in the world today, Professor Rawidowicz told The Jewish Post that the area of Near Eastern and Judaic Studies at Brandeis is trying to integrate the Judaic and universal aspects of world civilization.

"Usually in other places where the student is interested in Judaic subjects," he said, "Hebrew and associated studies are dealt with a step-fatherly attitude." He pointed out that in most colleges and universities the Bible, Hebrew literature, Jewish history and philosophy are approached only from the theological viewpoint. At Brandeis, however, these subjects are on an equal footing with all other civilizations and literatures and are an organic part of the curriculum.

DR. RAWIDOWICZ REVEALED that Hebrew ranks very high among the foreign languages at Brandeis. Compared with other universities with substantial numbers of Jewish enrollments, this high percentage is indicative of the status of Brandeis as a Hebraic cultural center.

There is no theology department at Brandeis which would satisfy non-Jewish theological students. However, when the university develops in time its special character as the only Jewish sponsored university in the country it will be able to attract those non-Jewish students who prefer an atmosphere where they can acquire general education combined with an objective and unbiased introduction to Jewish studies. This will definitely help Brandeis fulfill a historic function for the benefit of American

Jewry in the American scene at large, he said.

A number of students elect the Judaic courses in preparation for the rabbinate. At least a dozen students in the undergraduate school have indicated such plans. Of last June's graduating class, four have begun their studies for the rabbinate. Two are enrolled in the Jewish Theological Seminary of America (Conservative), and two are at the Hebrew Union College (Reform).

TO INDICATE the tremendous interest in the Hebrew and Judaic courses, of which there are more than 40, not one has been dropped because of lack of interest.

"On the contrary," Dr. Rawidowicz said proudly, "from year to year we have had to enlarge the Near Eastern and Judaic Area and to continually add courses. This also found expression in the enlargement of the faculty.

In passing, Dr. Rawidowicz said that there is even a Chug Ivri (a Hebrew-speaking club) on the Brandeis campus, giving the students an opportunity to develop extra-curricula activities in this area.

It is perhaps of symbolic interest for the future that the first and only master of arts degree given at the Brandeis commencement last June was awarded to a student in the area of Judaic studies. A veteran of the Korean conflict, this student is now furthering his studies in France and will continue at the Hebrew University in Jerusalem.

Dr. Rawidowicz didn't hold out much hope that Brandeis might be able to alleviate the tremendous Hebrew teacher shortage in the U. S. He pointed out that Brandeis has no school of education.

HOWEVER, THERE ARE more than a dozen undergraduate students who are serving the Hebrew schools and Sunday schools of Greater Boston. The Brandeis graduate school of Near Eastern and Judaic Studies is attracting a considerable number of young scholars, graduate students with an excellent Judaic background from various parts of the country. In other words, if these students had not come to Brandeis, the teacher shortage in the area would have been still more acute.

Dr. Rawidowicz is regarded by associates as a 'scholar's scholar.' He is the author of many volumes and editor of numerous periodicals, and monographs. Under his direction the area of Near Eastern and Judaic Studies is fast becoming an important center for Jewish scholarship.

THE PROGRESS of that area in the short history of the university bodes well for the future when it is hoped that Brandeis must become truly a seat of Jewish learning, where research into Jewish civilization is pursued, where books on all subjects will be written and the creative Hebraic "instinct" will be aroused, encouraged and developed by its faculty and students.

Leaders of the university, including its president Dr. Abram L. Sachar and members of its trustees and faculty, have made it known that Brandeis came into being because of the desire of American Jewry to make a corporate contribution to higher education in the tradition of the other great secular universities which have stemmed from denominational generosity.

The Near Eastern and Judaic Studies Area is seeking to reflect the age-old tradition of the Jewish people to maintain a high level of appreciation for the contribution of Hebraism to the progress of world civilization.

## POPULATION UP

MONTREAL—The Jewish population of Metropolitan Montreal has been estimated as 92,000 by the research department of the Canadian Jewish Congress. This is an increase of 11,000 since 1951, the date of the last census.

A treat for your taste...

"The True PILSENER"



Mr. Pilsener

Order Today

NATIONAL PREMIUM

"The True PILSENER"

THE NATIONAL BREWING COMPANY BALTIMORE 24, MD.



## HANDY SUBSCRIPTION BLANK

NATIONAL JEWISH POST  
110 W. 40th St., New York City

Please enter the following subscriptions for which I enclose \$\_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

\* \$6.00 for first subscription, \$5.00 for each additional subscription. 2 years, \$11.00—3 years, \$15.00



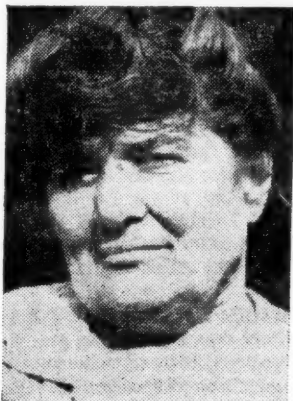
**HELP WHEN NEEDED**

# **She's Made Kindness a Hobby And It's Paid Off In Happiness**

**L**ENDING a helping hand is second nature to Mrs. Louis S. Zagoren, of Haddam, Conn. She has lent a helping hand so many times to people in need that her reputation for helping has spread. When she instituted and led a drive to help a couple who lost their home and all their possessions in a fire, she was selected by a Hartford radio station (WHTT) as "woman of the week."

The state police have recommended her to people in need of a lift.

Once late at night, long after the lights were out, a knock came on the door of her home. She got up to see who it was. There stood a little old woman who asked "Are you Mrs. Zagoren?" When the answer was positive, the old woman said, "The state police said you would help me." She needed a warm place to wait until the bus service resumed in the morning.



**MRS. ZAGOREN**  
She Gave Them Tools

**THERE WAS THE TIME** when she took a jobless couple and their two children into her own home, fed and boarded them for six weeks, until the husband found work and could pay rent, and Mrs. Zagoren never charged a cent. Even then her kindness did not stop, she gave them vegetables from her own garden, and her husband helped paper their new quarters.

For more than 20 years, Mrs. Zagoren was a farm wife. Wanderers seemed to know they would always get food and a friendly word. One wanderer in particular stopped in twice a year regularly, and told and retold his life story to her and her wide-eyed children as he ate a steaming plate of home-made soup. When he left, there was always a bag of sandwiches under his arm.

Now that she and her husband are running a small road luncheonette, Pop's Stand, she finds many opportunities to help. Just recently a tired, weary looking man stopped in for a cup of coffee. He told her how he walked from Deep River to Haddam, a distance of six miles, and still had ten to go.

Mrs. Zagoren mentioned the busses, but he shook his head; he had only that nickel for his coffee. When Mrs. Zagoren heard that, she quickly gave him sandwiches to eat, and fare to get to Middletown by bus.

**RUNNING THE BUSINESS TODAY SHE TAKES** great pleasure in her children. Charles

to counsel young people who call her "Mom" and her husband "Pop."

One teen-ager wanted to run away from home; he was belligerent and angry; he never saw eye to eye with his parents. Mrs. Zagoren let him talk and when he finished, she spoke so eloquently about parents and how they try their best for their children, that the youth broke down and cried. He went home, and stayed there. He drops in now and then to chat with "Mom."

Mrs. Zagoren feels strongly about parent-child relationships because she has four children of her own. She and her husband worked long hours to give them all college educations. While her husband worked in a factory, Mrs. Zagoren ran the farm, sold vegetables, milk and cheese and eggs to save for her offsprings. She carried all her water for drinking, cooking and washing in from an outdoor well. There just wasn't enough money to put the children through college and to put in running water as well, so of course the children went through college.

is a food chemist; Berkeley a businessman; Ruby a free lance writer, and Muriel paints as a hobby. All four children are married and to date, have two children each.

"If I leave my children money, the money will be spent and they will have nothing. But if I give them an education, they will have tools for the rest of their lives." She herself was unable to have an education she so craved as a child in a Lithuanian village.

Occasionally someone she has helped will be ungrateful afterwards. She says, "If they want to be that way, let them. I'm not going to change."

Meanwhile Mrs. Zagoren is putting her philosophy into verse which is being published in Connecticut newspapers and reprinted in other journals.

## **Jewish Tourist Guide**

### **Historic Jewish Sites in U.S.**

This column is based on the forthcoming book, "A Jewish Tourist's Guide to the U.S." by Bernard Postal and Lionel Koppman. Philadelphia, The Jewish Publication Society of America, 1954, 670 pages. \$5.00.

By **LIONEL KOPPMAN**

**T**HE Arkansas Traveler will find, in Van Buren, a crudely-built memorial to Dr. Cyrus Adler, in his day president and leader of some of the major agencies in American Jewish life. Erected by the Mary Fuller Percival Chapter of the Daughters of the American Revolution, the **Cyrus Adler Marker**, opposite the County Courthouse, stands on the site of the house in which Dr. Adler was born in 1863.

In a letter to Miss Belle A. Herzog, Dr. Adler's niece, on June 9, 1941, the regent of the DAR chapter explained the rough character of the marker:

"We are glad to erect the marker and only wish it could have been larger and a nicer one, but the chapter does not have money to spend after all dues and assessments are met. The high school boys offered to make it as a part of their vocational training."

Hand-lettered, the marker reads:

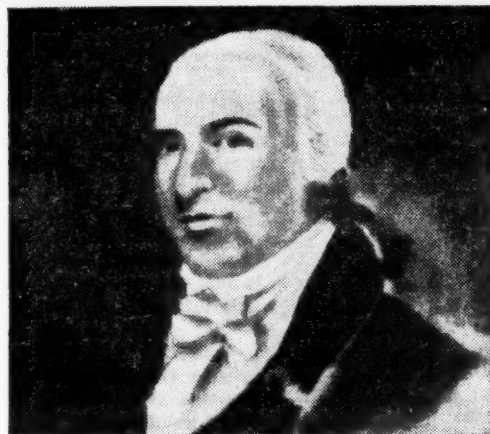
BIRTH SITE  
OF  
CYRUS ADLER  
BORN 1863  
DIED 1940  
Erected By The  
DAR  
of  
VAN BUREN  
ARK

A good deal more about Dr. Adler will be found in the chapters on Arkansas and New York. (Copyright 1954, Jewish Publication Society of America)

## **TRADE DEFICIT UP**

**JERUSALEM**—Israel's trade deficit for the first six months of 1954 exceeded that for the same period of 1953 by 60,929,000 Israeli pounds (about \$33.8 million) at prevailing exchange rates.

## **They All Are Jews**



**He Served His Country Well**  
**Isaac Franks**  
(1759-1822)

**I**SAAC Franks was the son of one of the most distinguished American Jewish families of Colonial times. As a boy his imagination was fired by the growing movement for freedom from the yoke of English tyranny. When he was seventeen, the Revolutionary movement in the American colonies burst into open warfare. Young Isaac equipped himself with a rifle and boots, and enlisted in the Colonial Army of 1776.

He served under the command of George Washington and was appointed to the General's staff. He carried orders and dispatches on the battlefields and became recognized as Washington's right-hand man. In the historic Battle of Long Island, with the colonists' forces overwhelmed and fleeing in retreat from New York, Franks was captured by the British. He made a daring escape and rejoined Washington. The war over, Franks, now a colonel, returned to private life. Washington never forgot his comrade-in-arms, and Franks became one of Washington's closest friends.

Among the patriots who fought to free the thirteen colonies in America from British rule, Franks' name stands high. For, in the words of Washington, "He was a soldier who served his country well and was concerned more with the welfare of his cause than the glory of his person."

This feature is condensed from the book, "They Are All Jews," with biographies by Mac Davis, and portraits by E. E. Claridge, through courtesy of the Hebrew Publishing Company, New York N. Y.

## **Your Name**

Want to know what your name means? Address your question to Mr. Pearlroth, National Jewish Post, Box 1633, Indianapolis 6, Ind.

By **N. PEARLROTH**



**D**EAR Mr. Pearlroth: My married name is an unusual name here in the United States and I am wondering what it means and from where it was derived. My father-in-law came from Rumania. . . . The name is Stoper—Mrs. MAURICE L. STOPER, Chicago, Ill.

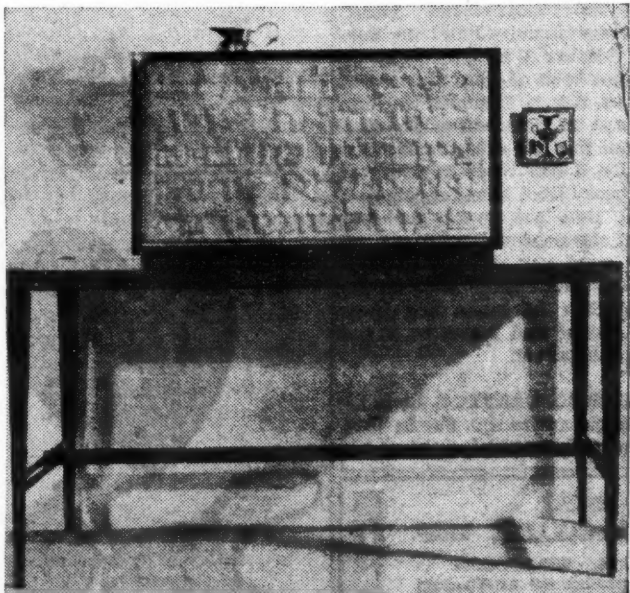
**STOPER** is a trade name. It means "a mender of clothing" in Jewish. The name is usually spelled Stopper or Stopfer. The original bearer of the name was probably a tailor or a shirt-maker, not necessarily a mender only. Some trade names were assumed in a belittling sense, out of the bearer's sense of humility.

**D**EAR Mr. Pearlroth: Please tell me the history of my name —Meltsner. My father was born in 1870 in Memel, Germany (at that time).—PAUL MELTSNER, Flushing, N. Y.

**MELTSNER** (more correctly Melzner) is a trade name. It refers to a dealer or cultivator of malt which is used in the brewing of beer. It also designates a brewer. Both the malter and the brewer were socially pre-eminent in Central and Eastern Europe. Before Jews had permanent family names the trade name usually acquired unofficial status for several generations.

**D**EAR Mr. Pearlroth: I am deeply concerned about the origin and meaning of the name Peilen. I do know though that it came from Lithuania.—ELIZABETH PEILEN, Minneapolis, Minn.

**PEILEN** is a family name of geographical origin. It is taken from the name of the village of Pelenie in the district of Swienciany, Lithuania. This little village had a population of 94 with only one Jewish family. They were the innkeepers and it is very likely that they were the original ancestors of your family. Peilen in this case is the Yiddish adaptation of Pelenie.



## **Modern With Tradition**

Israel's furniture strikes a modern note, although it retains a blend of tradition, as can be seen from this secretary with a drop door covered in light leather. Manufactured by a Tel Aviv firm, Tirzyah Wood-works, the secretary is part of a collection of Israeli furniture being offered for sale in New York as part of the Jewish state's bid for expanding its economy.

## **To Broadcast Jewish Programs**

**BERLIN**—Radio Free Berlin next month will start transmitting Jewish programs seven times a month. The programs will include a Sabbath broadcast with an address by a communal rabbi, discussion on Jewish problems by representatives of Jewish communities and organizations, and a weekly cultural program entitled "From the World of Judaism."



## FAMILY PSYCHOLOGIST

Jewish Education Arms Child  
Against Sting of Anti-Semitism

By MILTON A. SAFFIR, Ph.D.

Director, Chicago Psychological Guidance Center

**M**RS. Feingold is an intelligent young mother, and desires to do everything she can to assure her Myron a wholesome, normal emotional development. She wants to rear him so that he will become a loyal, conscientious American Jew.

Myron is only five years of age, but one of the questions that has arisen in her mind is how to make sure that any anti-Semitism which he might experience will not be damaging psychologically. Should she prepare him in advance? If so, how? Or should she do nothing unless and until some incident actually occurs?



DR. SAFFIR

**THE BEST** psychological defense against anti-Semitic episodes which an individual Jew may encounter, is a strong, positive acceptance of and pride in his Jewishness. The child acquires such an attitude toward himself most easily if he senses that attitude in his parents. To that foundation a good Jewish education and satisfying experiences in Jewish living add strength and increased security.

A good Jewish education bolsters the child emotionally against the attacks against his Jewishness as well as it fortifies him intellectually to answer or refute anti-Semitic arguments or charges. His study of Jewish history and current events enables him to view anti-Jewish hostility from a different perspective. He will handle whatever forms he encounters much more adequately when he sees them as directed against himself alone and personally.

Teaching the child to be toler-

ant and free from prejudice against himself. One who harbors hostile feelings within himself is much more deeply hurt by the hostility of others.

**UNLESS THE PARENT** has strong reason to feel that some specific anti-Jewish occurrence is very imminent for his child, it is probably best not to talk about it directly at all, particularly to the young child. Efforts to prepare a child directly against threats that have as yet no precise form may arouse such anxiety that the psychological harm is greater than would result from any specific incident.

Many Jewish and non-Jewish agencies and individuals are working hard to lessen the chances that Myron will be exposed to anti-Semitism. His parents should of course join in the battle against this social evil. But in terms of what they can do for him directly in this area, helping him to become a loyal, confident, tolerant young Jew is the most important and the most effective.

**WHAT TOPICS** or problems would you like to have discussed in this column? Readers are invited to submit questions or comments to Dr. Saffir, c/o National Jewish Post, POB 1633, Indianapolis 6, Ind. or directly to his office, 55 E. Washington Street, Chicago 2, Ill. Names will be withheld upon request.

## IT'S THE TRUTH!

By SAMUEL DEUTSCH

(Copyright 1954 by Samuel Deutsch)

**T**HE word "Bible" comes from the Greek word "biblos," meaning "book!"

**ALTHOUGH** there are 8 gates leading through the walls which surround the old city of Jerusalem, only 7 are being used! The eighth is completely closed up and, according to traditional legend, is reserved only for the use of the Messiah upon his coming!

**THE OLDEST** stone house in England that existed before the war belonged to a wealthy Jewish merchant who lived there 800 years ago. Known as "Aaron's House" it has been the object of tourists' visits for many years.

**WHEN MOSES LED** the Jewish people he had a fighting force approximating only 40,000 men in his army!

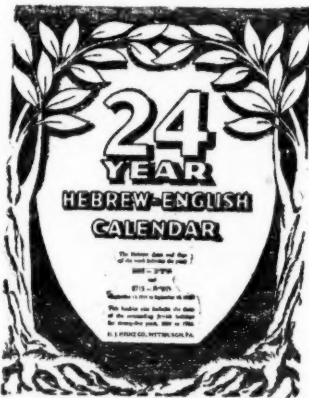
## TO TAKE OVER

**JERUSALEM**—The Israel government will take over the Palestine and Jerusalem Electric corporations next month.

**JERUSALEM**—An ambulance has been donated to the Herut sick national fund by its Montevideo (Uruguay) Friends.

## FREE!

Latest Edition Of 24-Year Hebrew Calendar Free To Our Readers. All Dates Up To 1955.



The new edition of the calendar! All Hebrew and English dates from 1931 to 1955. All Jewish holidays to 1964.

This publication has arranged with one of our advertisers to secure for our readers this latest edition of the famous 24-Year Calendar at no cost. For a free copy, just write a post-card or letter to:

H. J. HEINZ CO., Dept. J2  
Pittsburgh 30, Pa.

NEW YORK

Yiddishists Also Show  
They Can Be Pedantic

by M. Z. FRANK



**S**OME Yiddishists are so smart that I cannot understand how they can be Yiddishists. I guess there is some kink in the cleverest of us. Jacob Glatstein and "Der Lebediger" (Gutman) of the Day Journal always write sense, except where the place and future of the Yiddish language are concerned. They refuse to see that it is on the downward grade and become almost abusive when anyone mentions it as a matter of fact.

Both men, though, are excellent literary critics, each on his own way. Thus, some time ago I took out of the library a Yiddish book recently published in Buenos Aires (now the Mecca of all Yiddish books). It was a reputed classic of hassidic lore of which I heard a great deal in my younger days: "Reb Abbe" by Z. Onoikhi.

**WHEN I READ IT**, I felt the content was rather thin and that it conveyed little more besides the mannerisms of speech of the hero. Even the mannerisms were not quite accurate, since my native White-Russian dialect of Yiddish, which the hero is supposed to use (it is all a series of soliloquies) comes out strongly affected by the standard literary Yiddish and by other dialects. (Thus, in our Yiddish there is no neuter case, but only masculine and feminine; some words have different meanings from what they have in the now standardized Yiddish—but in the book the hassid Reb Abbe talks as if he had been reading the Warsaw papers.)

Then I picked up the Yiddisher Kemfer and read Glatstein's brilliant essay on that book, where he says, quite rightly, that it was only good in its day, when the author himself used to read it in public and that the publishers in Buenos Aires used poor judgment in selecting it, in preference to books of more permanent value, for publication.

**SO HOW CAN** a smart fellow like that still claim that Yiddish is as important as Hebrew and that without Yiddish there will be no knowledge of Hebrew and all that claptrap?

It's a kink, that's what it is. Now, Der Lebediger, the humorist of the Yiddish critics, whose feature in the Sunday paper I only miss when I am in Israel or when he does not write it, he has another kink: he is afraid of women. That is, women writers.

In his "Literarisher Yairid" (Literary Country-Fair) on Sunday, October 3, he tries to tackle the new book of short stories put out by Sarah Hammer Jacklin. He says he likes half of the stories but not the other half. (Personally, I like three quarters of the book. Like Der Lebediger, I think that she is at her best when she depicts the life she recalls from her childhood in the Pious hassidic small town in Poland). But he hems and haws and hedges and hopes he is not being ungallant.

**IN THE MEANTIME**, he is being ungallant to me. For in 1946, when Miss Jacklin published her

first collection of short stories I reviewed it in the Forward (I used to review in the Forward Hebrew books quite often and Yiddish books occasionally). I praised it—as I think it deserved to be praised. In publishing her second book in 1954 Miss Jacklin included two sentences of my essay in 1946, along with about a dozen other. Now Gutman-Der Lebediger mention all the quotations, except mine. That must be because all the other quoted have a more positive attitude towards Yiddish than I have.

Yiddish started out as the language of the illiterate and the women. This has given the Yiddishists some peculiar allergies. Der Lebediger is afraid to praise Jacklin Hammer's stories a) because she is a woman; b) because her forte is in simple unsophisticated—but excellent—writing, in the knowledge of human nature, without familiarity with the learned vocabulary. And so, Der Lebediger, while praising her writing, for its vividness and dynamism and fluency, finds it necessary to remark that there isn't enough "psychology" in it.

The Yiddishists like to show the Hebraists that it is not only the Hebraists who can be pedantic, but they, too.

## STUDY IN SWITZERLAND

**JERUSALEM**—A three-man Israel military mission is in Switzerland to study Swiss army courses and schools.

## "Preferred Risk"

## INSURANCE

## RABBIS &amp; CANTORS

Rabbinical students and cantors can get the same low rates as rabbis on health, accident and life insurance. No salesman will call. Since 1900. Write for your free copy of "Bulletin 4."

Ministers Life & Casualty Union  
119 Ministers Life Building  
Minneapolis 16, Minn.

It costs  
so little to  
look



Only \$1 up,  
at Good Stores Everywhere  
The Lovable Brassiere Co.  
380 MADISON AVENUE, NEW YORK 16, N.Y.

**PERFECTO GARCIA**  
FINEST HAVANA  
CIGARS  
Made in All Sizes  
FACTORY: TAMPA, FLA.  
OFFICE: CHICAGO

**C O R D U R O Y**  
Supple, strong stylish, BROWDY CORDUROY means superb drape, feel, color, durability in sport wear of the better kind.  
For men, women and children, when combined with good tailoring, garments fashioned of BROWDY CORDUROY possess the character and value which account for top sales volume.  
**B. G. BROWDY**  
Incorporated  
3-5 WEST 19th STREET  
NEW YORK 11, N. Y.  
The House of Values

**RESIDENT SCHOOL FOR BOYS and GIRLS (dietary laws)**  
DAY SCHOOL for BOYS and GIRLS ELEMENTARY thru HIGH — COLLEGE PREP.  
EXCELLENT PRE-SCHOOL DEPARTMENT  
Program of Sports and Recreation for All Students  
LICENSED TEACHERS  
Optional Religious Education  
Including Bar Mitzvah  
AT NO ADDITIONAL COST  
Rabbi Louis A. Cassel, M.A., Dean  
MAJOR NAT POLLACK, M.A., Headmaster  
1204 WEST AVENUE • MIAMI BEACH • FLORIDA  
Information and Registration:  
BOX 588, MIAMI BEACH

**OXFORD SCHOOL**

Tourist Students Accepted  
Fall Term begins Sept. 20



## WOMEN'S VIEWPOINT By HELEN COHEN

## Shulchan Aruch Seems Inadequate Today



I HAD heard and read so many references to the Shulchan Aruch that I decided it was time to become acquainted with the work, and so I prevailed upon a friend to lend me her copy.

I might explain first a little of the background of this volume. During the centuries in exile, Jewish scholars had occupied themselves with codes of laws by which the people found guidance in their homeless wanderings. These were based on the laws in the Torah and Talmud and decisions of the Ganim; and each succeeding generation of scholars would study and comment on the preceding codes.

One such code, which was widely used for two centuries, was the Arba'ah Turim (Four Rows) of Jacob Ben Asher. On this work Joseph Karo (1488-1575), one of the scholars in Safed, Palestine, spent many years.

AFTER COMPLETING his commentary on Four Rows, Karo decided to prepare a popular code—not for scholars but for the layman to use in his everyday activities, simply written and outlining man's duties from morning to night. He called it the Prepared Table (Shulchan Aruch) because all of the mitzvot (duties) appeared in set order, like a table ready for a meal.

His work became popular immediately, evidently filling a real need, and was eventually accepted as the authoritative text on Jewish life.

I approached the book, willing to be convinced. I understood the important role it played in helping to hold together a scattered, leaderless and persecuted people.

There is much in the Shulchan Aruch that is timeless, applicable to each new generation. But I must report that much of it seems not to be so.

THE PROPONENTS of traditional Judaism insist that we con-

## INSIST ON THE BEST

## Daisy Brand Sour Cream

- Cook with it
- Bake with it
- Spoon it
- Spread it

Scientifically cultured sweet cream that adds the Chef's Touch to anything you cook or bake. Marvelous new taste appeal to spark up any menu.



LOOK FOR IT AT YOUR FAVORITE FOOD STORE

Mgd. by National Cheese Co. Chicago, Illinois

**AALEPH**  
**AAA**  
**Quality SMOKED LOX**  
**CHICAGO SMOKED FISH CO. CHICAGO, ILL.**

**HOROWITZ-MARGARETEN**  
**MATZOHs**  
**Oven-Crisp**  
**Horowitz-Margareten**  
**Oven-Crisp MATZOHs**  
**UNSALTED**  
**Crisp, crunchy, and unsalted—ideal for restricted diets!**  
**FOR EVERYDAY USE**

## REPORT FROM HOLLYWOOD

## Power Of Anglo-Jewish Press Fails to Elicit Pass From Cop

By ANITA MARATECK WINCEBERG

TO provide a run-down on Sophie Tucker's Jewish views, Miss Beatrice M., sometime legman for this column, gate crashed the famed Mocambo night club during Miss Tucker's recent appearance. Employing her best Manchester manner, she presently found herself in the Ladies' Powder Room, scarcely a step ahead of a nasty, suspicious headwaiter. Fascinated by a wealth of unfit for tender ears conversation among actresses and starlets identified by the helpful matron, Beatrice

stayed on for the next three hours. By the time she emerged, (around 2:30 a.m.), the last of the Red Hot Mommas had folded her make-up kit and stolen away.

This experience convinced both of us that, in order properly to pursue our duties, the thing we needed was a Police Press Pass.

Two days later, we went down to Police Headquarters in L.A.'s City Hall, a plaster of paris-colored skyscraper. Chiseled over the entrance, one of those quotations unimpeachable regardless of administration in power. Police dept. office looked like set for amateur production of "Detective Story." Except nobody wore hats.

ACCORDING TO INSTRUCTIONS, we brought pictures just taken at an all-nite Hollywood supermarket, and trimmed to

the 16th century mentality is most clearly seen:

If a man find himself walking behind a woman on the street, he must run so that he is ahead or parallel to her (we presume this is to minimize the chances of his having sinful thoughts).

Also a man must not look at a woman's colored clothes, even if they are not on the woman (for the same reason, we judge).

A Jewish man may not be alone with a non-Jewish woman unless her husband is with them. A Jewish woman may not be alone with a non-Jewish man even if his wife and whole family are present.

NO RESPECTABLE MAN will marry a woman who was divorced because of impudence. (A society which believes that women are equal human beings won't concede that impudence even fits into marriage relationship, much less is grounds for divorce. Between a servant and his master, or a child and elder person, perhaps, but not a husband and wife.

Someone remarked to me that discussing the need for a change in Judaism was unnecessary, since everyone was aware of that need. I don't agree. The only thing I will concede is the vast ignorance of Jews on the subject of Judaism.

"If you let the people know," goes the motto on the front page of this newspaper, "they can act intelligently."

(The above column is a reprint of the "Woman's Viewpoint" of Nov. 4, 1949).

When in ISRAEL see HAIFA  
When in Haifa, visit the

**Traklin**  
**'Art Gallery**

LOCAL and FOREIGN  
ART and HANDICRAFTS  
Congenial Atmosphere  
4 BAERWALD ST.  
Telephone Haifa 4874  
DVORA SIMHONY, Director



TUCKER

size with vegetable knife taken from hands of startled Japanese. Beatrice succeeded in looking a) jaundiced, b) embalmed. I looked as if I had never gone west of the Bodega y Carniceria on Longwood Ave., Bronx.

We were asked to wait. One of the detectives noticed me glancing casually at some letters lying open on desk. Gave me 1953 Annual Report of P.D. to read. Real audio-visual. Beatrice had her paper conspicuously open to movie section, subtly indicating she works all the time.

USHERED IN TO cordial lieutenant in plain clothes. (Tan worsted suit, button-down shirt. Tie, conservative. Republican administration?) Lt. showed strong interest in Anglo-Jewish press. And how large was our circulation? Did we have an office in

L.A.? Nature of news we wished to cover? Why did we need press-cards?

His questioning completed, Lt. excused himself, went next door. Returned without fingerprinting equipment. Carried massive book instead. Small print, thin paper. Read aloud new City Ordinances on issuance of press-cards. Now given only to people who needed them to cross police lines at fires. I assured him our interest was in Jewish news only. Never attend fires, even of synagogue, G-d forbid.

Lt. said Police always receiving complaints about abuse of press privilege. Beatrice nodded sympathetically. For 45 minutes.

Next day, envelope arrived from Police Dept. Wondered if Lt. had reconsidered power of A-J press. Inside envelope, our photos. Had left them on Lt.'s desk.

## Shop the Modern KOSHER WAY

**ORDER by MAIL and SAVE**

ALL CUSTOM CUTS, SOLD AT WHOLESALE PRICES TO THE HOUSEWIFE!

**FRESH**  
**Frozen Poultry**  
**and**  
**Meats**

SHIPPED TO YOU BY RAILWAY EXPRESS

**Eat better!**  
**Spend less!**

Guaranteed U.S. Choice and Prime Cuts of Meats Only. Guaranteed to Reach You Frozen. Shipped by Railway Express.  
Now Serving Many Communities in All Parts of the U. S. Inquiries Solicited.

**S. Lundy's Sons**  
902 N. Marshall Philadelphia 23

Write us today for complete information and prices.

Assure yourself of kashrut!

All meats koshered according to strict kashrut laws before wrapping and freezing under personal supervision of RABBI DAVID WACHTFOGEL.



## THE DIGEST OF THE YIDDISH PRESS

Free Pulpit of Politics,  
Demands Einhorn

by Rabbi Samuel M. Silver



**Y**EARS ago The FORWARD was the voice of undiluted liberalism. In its espousal of the social gospel, the paper's writers would often denounce the "Yahudim," as the wealthier, de-Yiddishized Jews were called, for their conservatism. In the interim, the FORWARD has changed.

Its hatred of Communism is so ferocious that it often looks upon "liberals" as suspect. In another change, the FORWARD has engaged and given latitude to a number of writers to expound a pious point of view which, in previous times, would have been anathema to it.

The completion of a cycle was epitomized in a recent article in the FORWARD by David Einhorn, one of its pietists. Einhorn lashes out against Reform and Conservative rabbis who talk politics from pulpits. His chief target is the rabbi who preaches liberalism which, in Einhorn's mind, is synonymous with pro-Sovietism.

"ONE CAN'T BE one-sided in one's criticism," writes Einhorn. "Liberals must decide on whose side they are: America's or Russia's. They dare not be silent about Russian crimes."

Why this mad preoccupation with politics, asks Einhorn. First, he replies, it is a quest for headlines. Then, in a dramatic reversal, the "Yahudim" are assailed as too liberal.

"It is well known," he writes, "that there are wealthy men who run the congregations and who sanction liberal sermons. These limping liberals expend all their ammunition on America and have little left for Russian tyrannies."

**CONTINUING HIS** assault Einhorn says: "The synagogue is no place for politics. The religious person goes to worship for a respite from the daily tumult and chaos which surrounds him and assaults his nerves and leads him to perplexity. In the synagogue the worshippers seeks that feeling of eternity which transcends current events. He wants that stability compared to which politics is transitory . . . If rabbis cannot provide the worshipper with these things or do not want to do so they don't belong in synagogues."

Continues Einhorn: "If a religious spokesman is a Communist

or a fellow-traveler, then he is not a rabbi. He is a cynic, an atheist, a phony, a degenerate, a hypocrite, because the Communist idea denies the most beautiful aspect of religion—lofty moral rules."

No wonder our synagogues are so empty, muses Einhorn. It is time for an end to politics and bad politics at that, in the shul.

★ ★ ★  
SPAIN STAMPED  
AS BACKWARD NATION

**S**pain may be a great tourist attraction, but it is still the most benighted and medieval country in Europe, Abraham Shulman mourns in the FORWARD. With much eclat an announcement has been made that a synagogue was abuilding in Barcelona, so Shulman, traveling abroad, went to see it.

He found what looked like an ordinary dwelling place being constructed. Inside, there will be a hall in which Jews will be allowed to assemble for prayer. No sign or indication that the building has a Jewish function is permitted. Indeed, a Jew cannot even be a citizen of Spain, says Shulman, and only a handful of Jews in Spain are really Spanish Jews, most of them being from other countries and still retain their passports.

Antisemitism may not be state policy in Spain, but it erupts every once in a while in the press, and since all newspapers are controlled by Franco the hostility must have his sanction, Shulman declares. Trying to gauge the depth of Spanish intolerance, Shulman ruminates that even in barbaric Russia a synagogue is allowed to be marked as such. But not in Spain. The only place in Spain where a Hebrew letter may openly be displayed is in a cemetery.

## LABORATORY DEDICATED

**JERUSALEM**—A laboratory at the Hebrew University, named after Julius Jacobs who was killed in the explosion at the King David hotel in July 1946, was dedicated recently.

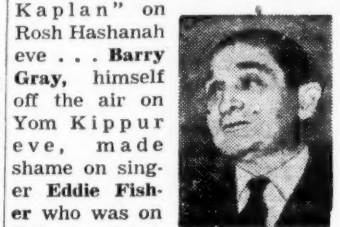
## PROspect

et  
ros  
p  
e  
c  
t

By CHARLES ROTH

**M**ARRIAGE: The controversial innovation to the ketubah (marriage contract) by the Conservative will be made public on November 1.

**HIGH HOLY DAYS:** Studio One got the stick from a Jewish defense organization for portraying the "Education of Hyman Kaplan" on Rosh Hashanah eve . . . Barry Gray, himself off the air on Yom Kippur eve, made shame on singer Eddie Fisher who was on TV on Yom Kippur eve, even though the show wasn't live. . . Protestant churches in New York played Kol Nidre on their chimes at sundown Yom Kippur eve . . . When Polish delegate to the UN Dr. Katz-Suchy, who is Jewish, was greeted with a Happy New Year between Rosh Hashanah and Yom Kippur by the Jewish Post UN correspondent, he looked a bit puzzled for a moment, then said: "I knew it must have been a Jewish holiday one day last week because I couldn't get rye bread at the restaurant." . . . Rabbi Shabsel Katz of New York sent a wire to Mendes-France and asked him, as one Jew to another, to see what he could do about not convening the French National Assembly on Yom Kippur.



## FRANCE

**PURPOSE:** When Herbert Morrison, British Labor party leader, arrived at Idlewild airport for Israel Bonds, he was set up for an on the spot TV take by NBC reporters. An NBC newsmen gave Morrison a copy of the two questions he would be asked, to look over before going on the air. A passing fire truck drowning out the program gave Morrison a chance to lean over and tell the NBC newsmen to ask him why he came to the United States. . .

## DEATHS

Dr. Ben Z. Hoffman, 80,  
Noted Columnist Dies

**NEW YORK**—Dr. Ben Zion Hoffman, 80, for many years a columnist for The Jewish Daily Forward, died Oct. 14.

Dr. Hoffman was the author of the column "Timely Topics" and of the Saturday column "Jewish Interests," under the pen name of Zivyon.

He was born in Latvia and educated at a yeshiva there. Later he was graduated from Riga Polytechnic Institute. He also studied at Karlsruhe university and the University of Berne, Switzerland, where he received his Ph.D. He was active in the Latvian Jewish Socialist Bund.

In 1908 he emigrated to the United States. From 1917 to 1920 he was chairman of the educational department of the Workmen's Circle and founded several schools. Later, he was for 20 years editor of Justice, a weekly Yiddish publication of the International Ladies Garment Workers union.

A collection of some of his work, "Zivyon, Fifty Years," was published last year.

trict Zionist Organization of America, he had been a supporter of the Jewish National Fund, the Jewish Theological Seminary of America and Yeshiva university.

## Alex Berman, 60

**ELIZABETH, N. J.**—Alex Berman, 60, president of Tad, Inc., a building contracting firm, died Oct. 15 at his home after a brief illness. He was a member of the Jewish Educational Center. His firm build scores of homes and other buildings throughout this part of New Jersey during the last 35 years.

## Mrs. Morris Greene, 87

**PATERSON, N. J.**—Mrs. Tinie Greene, 87, mother of Abe T. Greene, National Boxing Association commissioner, died Oct. 15 at the home of a daughter. She had been a resident of Patterson for more than 60 years and was an organizer of the Malbish Arumim Charitable society, the Linen Society of the Bartnert Memorial hospital and the Daughters of Miriam Home for the Aged.

## Joseph Green, 51

**BOSTON (JP)**—Joseph Green, 51, a member of the Green Book Store firm here, died Oct. 13. Green had advised many rabbis and Jewish educators in the most recent publications of Jewish interest. He was known not only in the Boston area but in the remotest town of New England for his services to the Jewish community where Jewish books or ritual objects were involved.

## Harry Carlis, 55

**PHILADELPHIA**—Harry Carlis, 55, well known Philadelphia and Atlantic City restaurateur, died Oct. 14. He was a partner in Lew Tendler, Inc., and was widely known in the world of sports and theater. He was a member of Salaam Temple, Newark, N. J.

## Death Notices

Death notices and cards of thanks are 10 cents per word with a minimum charge of \$2.50, payable in advance. The notices may be sent to any office of The National Jewish Post.

**HOFFMAN**—Dr. B. (Zivyon), We deeply mourn the loss of one of the outstanding publicists in the field of Yiddish and Hebrew journalism, labor and Socialism, who for more than half a century, contributed richly with his pen to the enlightenment and consciousness of the Jewish people; an uncompromising foe of Communism, who for over 20 years, has been the editor of our official publication Gerechtigkeits. The Jewish labor movement has been sadly impoverished through his passing. We extend our sincere condolences to his immediate family.  
JOINT BOARD DRESS & WAIST-MAKERS UNION, ILGWU  
LEON NAMENWIRTH, President  
NATHANIEL M. MINKOFF, Secy. Treas.

**RABBINO**—Anna J. Temple of Emanuel of Borough Park and its Sisterhood sorrowfully records the passing of Anna J. Rabbino, former Vice President of our Sisterhood and wife of one of the founders of our Temple.  
SAMUEL FINE, President Temple  
DOROTHY LEWIS, Pres. Sisterhood.

**REIVER**—Ester, Congregation Darchay Noam of the Bayswater Jewish Center sorrowfully announces the passing of of Ester Reiver, dear mother of our esteemed Board Member and Financial Secretary, Sol Reiver.  
EDWARD S. ABRAMS, President.

## WHAT TO DO • WHAT TO SEE • WHERE TO GO

## IN NEW YORK

**INTERESTING PLACES TO SEE**  
Emma Lazarus Plaque at Statue of Liberty. Bedloe's Island.  
House of Living Judaism, 338 Fifth  
Israel Consulate, 11 E. 70 St.

## BOOKS, RELIGIOUS ITEMS



**BLOCH**  
Publishing Co.  
ALL BOOKS  
and  
Religious  
Objects

"The Jewish Book Concern"  
A Century of Service  
31 W. 31st St., N.Y. 1, N.Y.

## J. LEVINE CO.

Manufacturers of  
**"SYNAGOGUE BEAUTIFUL"**  
PRODUCTS  
Write for illustrated brochure, including modern designed ark covers, Torah Mantles & Pulpit Covers by Reuben Leat.  
73 Norfolk St. New York 2, N.Y.

Jewish Institute of Religion, 40 W. 58 St.

Jewish Museum, 5th Ave. and 92 St.  
Jewish Theological Seminary B'way, 3080 Broadway, New York 27.

Lower East Side—(remnants of old ghetto). Delancey St.

Spanish and Portuguese Synagogue, Temple Emanuel, 1 E. 65 St.  
Yeshiva University, Amsterdam Ave. and 185 St.

## EVERY DAY

"The People and the Book"  
an exhibition at the New York Public Library, 42nd st. and Fifth Ave.

Illuminated manuscripts and rare books.  
Adm.: Free

Serving Daily Food Over 32 Years  
**Steinberg's**  
DAIRY RESTAURANT

A HANDY  
JEWISH GUIDE  
TO NEW YORK

YMHA (Largest in the world), Lexington Ave. and 92 St.

## For BEAUTY

You Can See  
QUALITY  
You Can Trust

BE SURE TO VISIT

## ZION

TALIS MFG. CO., Inc.

48 Eldridge St. New York, 2  
Center for Religious Articles  
Come in and Browse Around  
You Are Very Welcome

## Funeral Directors

## PISER

## Memorial Chapel

North Memorial Chapel  
5206 Broadway LO 1-4740  
Park Memorial Chapel  
5145 Broadway LO 1-7286

South Memorial Chapel  
6935 Stony Island DO 3-4920

West Memorial Chapel  
704 S. Pulaski Road  
VA 6-6400

## Gratch-Mandel

## Memorial Chapel

2335 W. Division BE 3-5000

## Personal Attentive Service

Chas. E. Kaye Milton H. Yaffe  
Arthur Mandel Sol Pizer  
Eugene J. Mandel Louis Albert  
—Directors—



BOOKS

# Again Some Draughts From Bottomless Pit of Biblical Inspiration

**THE CANDID COMMENTATOR**, by Meyer Levin  
THREE new novels, each with a woman as a faithful figure, illustrate the wondrous range of works stimulated by the Bible, from pot boiler to poetic parable. They tell about the prophetess Deborah and general Barak, about Solomon and the Queen of Sheba, about Lot and his wife.

The first is a formula job by Nathaniel Weinreb, who wrote "The Babylonians;" it uses pulp-fiction violence, glossed over with a pretense of Biblical righteousness and a smear of historical research.

Mr. Weinreb makes a pretty good beginning, showing us how the tribes of Israel were disunited and oppressed under Canaanite rulers. In the name of One God, an underground resistance fought Baal worship; a leader in this secret movement was the young woman Deborah, an unusual girl who had taught herself to read and write, and had become the first woman Judge.

**SHE MEETS A CRAFTSMAN**, son of a resistance chief, but himself a pacifist. Love for Deborah converts him. Unfortunately the author leaves Deborah early in the book, to follow Barak as a wandering gladiator-prizefighter, with a manager who sounds

like of today. This means endless chapters of brutal fight stuff, purveyed under the cover of a Biblical story.

"Solomon and the Queen of Sheba," by Czenzi Ormonde, shows us the young queen, Makada, plotting with Solomon's older brother who was cheated of the crown by King David's dying wish. Feeling her own kingdom threatened by the grand Solomon, the Queen plots to distract him by a visit of blinding splendor, meanwhile bringing his land open to attack by her forces and those of his brother.

But she falls in love with Solomon, comes to understand the One God, and finally confesses her plan to him, in time for his hosts to prevail. Czenzi Ormonde's novel is written in the jewel-studded oriental prose so often affected for Biblical stories, mingled with love-stuff from the slick magazines. Typical: "And in Bethel he lay outside the crimson canopy of his tent and looked into the dying fire as he held Makada, asleep, in his arms . . . Solomon wondered if Jacob had ever sat like this, with his beloved Rachel's hair fragrant with a touch of smoke from the campfire."

**STRANGEST AND BY FAR** the most impressive book of the three is "Lot's Wife" by Maria Ley-Piscator. Genius-streaked, mystical, weird, it presents Lot as the eternal poet, the image of imperfect man, "the living center between the poles of good and evil." Lot's wife is a high-born woman of Tyre, a

beauty of "enameled eyes," named Ti-sar-ilani.

Planned on a grand scale as a symbolic epic of good and evil, the tale combines its own-invented myths with myths of old, and uses every literary mode from romantic adventure to sur-realism. Ti-sar is woman, beauty, virgin, wanton, mother, priestess, sister; the pillar of salt is the eternal emblem of tears, embodied.

**THE NOVEL'S PAGES** brim with dead-eyed eagles, court dwarfs, sulphuric fire-balls, cat-beasts of Egypt, orgies, visions. Above all, shines Abram, the patriarch and prophet of One God. He is pitted against Pharaoh's wizards, and is victorious. Sara winds through the legend as a deeper image of womanhood, less tainted than Ti-sar.

Toward the close, there are entire chapters that show trance-like eloquence, entire episodes in which the symbols match truth. The sulphur-pits of Sodom foreshadow and echo the Nazi slave-camps. Yet much of the prose is pretentiously brocaded, like that of Czenzi Ormonde, and the entire book has a density and complexity that often suggests mere mystification. Between inspired spells, a prosaic dross is discernable. "Lot's Wife" may become a much-talked-of book. Parts of it are spiritually revelatory and beautiful.

Thus, the season's draught from the bottomless well of Biblical inspiration.



LEVIN

## Religious Supplies and Articles—Order By Mail

### Mail Order Blank

**RABBI CHAIM N. GOLDBERG**  
60 Suffolk Street, N.Y.C. OR. 4-1945  
Hebrew, Jewish English Books and Religious Articles  
Specializing in Rare, Hard to Get, Out of Print Hebrew and Judaica  
You name it . . . we have it . . . or, we'll get it

"A Firm with over Thirty Years' Experience"  
**J. BIEGELEISEN**  
HEBRAICA, JUDAICA and RELIGIOUS ARTICLES  
152 East Broadway, N. Y. 2, N. Y.  
TEL. BEekman 3-6729  
"Hebraica Catalogues sent on request!"  
We pay the highest prices for all used Hebrew books.

National Jewish Post:

Please ask the firm whose name I've checked at right to send me a catalogue, listing prices and items for sale.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_

- |                              |                              |                              |
|------------------------------|------------------------------|------------------------------|
| 1. <input type="checkbox"/>  | 2. <input type="checkbox"/>  | 3. <input type="checkbox"/>  |
| 4. <input type="checkbox"/>  | 5. <input type="checkbox"/>  | 6. <input type="checkbox"/>  |
| 7. <input type="checkbox"/>  | 8. <input type="checkbox"/>  | 9. <input type="checkbox"/>  |
| 10. <input type="checkbox"/> | 11. <input type="checkbox"/> | 12. <input type="checkbox"/> |
| 13. <input type="checkbox"/> | 14. <input type="checkbox"/> | 15. <input type="checkbox"/> |
| 16. <input type="checkbox"/> | 17. <input type="checkbox"/> | 18. <input type="checkbox"/> |
| 19. <input type="checkbox"/> | 20. <input type="checkbox"/> | 21. <input type="checkbox"/> |

(1) Metro Music Co.; (2) Rabbi Chaim N. Goldberg; (3) Goodman Bros.; (4) Hebrew Publishing Co.; (5) Jewish Book Store; (6) Rosenblum's Book Store; (7) J. Levine Co.; (8) Detroit Hebrew Book Shops; (9) Kestenbaum and Co.; (10) Prayer Book Press; (11) Twayne; (12) Traditional Education Assn.; (13) Bloch Publishing Co.; (14) Israeli Art Jewelry; (15) Zion Tails; (16) Garfinkel's; (17) Stavsky; (18) Jerusalem Bible; (19) Folkway Records; (20) Noam; (21) Jewish Publication Society;

The Only Prefabricated Sukkah  
Will Accommodate 8 People  
7 ft. long x 5 1/2 ft. wide x 7 ft. high  
Price \$98.00. Write for Brochure  
Traditional Educational Assoc.  
33 West 42 Street  
New York City

REALLY REDUCED  
**SONCINO BIBLE**  
14 VOLUMES  
\$35.00  
Single Volume \$2.50  
**LOUIS STAVSKY**  
House of Religious Articles and Books  
63 Norfolk Street  
New York 2, N.Y.

### One Source For All Your Needs!

- Synagogue • Home • Library
- Everything — Yes, Everything of Jewish Interest

**ROSENBLUM'S**  
HEBREW BOOK STORE  
3428 W. Roosevelt Rd., Chicago, Ill.

### DETROIT HEBREW BOOK SHOPS

Manufacturers of Finest Quality Skull Caps  
**SPECIAL to Schools, Congregations and Organizations:**  
90 cents per dozen  
In quantity orders. Blue or Black, Silk or Cotton unlined Caps  
Name Gold-engraved free of charge  
90 cents per dozen  
12226 18294  
Dexter Blvd. Wyoming Ave.  
Townsend 8-6111 University 3-0543  
Detroit, Michigan

FOR JUNIOR CONGREGATIONS  
**COMPLETE SABBATH MORNING SERVICES**  
ON 78 RPM RECORDS  
Playing time 40 Minutes  
\$9.50 postpaid  
**NOAM RECORDINGS**  
1159 BROAD CHANNEL DRIVE  
FAR ROCKAWAY 91, N. Y.  
Far Rockaway 7-6723

### For the Bar Mitzvah

Upon receiving your check for \$4.00 we will ship  
**THE BAR MITZVAH TREASURY**  
to any designated address in continental U. S. postpaid, enclosing a gift card if desired  
**JEWISH BOOK STORE**  
730 Kennedy St. N.W.  
Washington 11, D.C.  
Complete Bar Mitzvah gift book list available on request

### IDEAL GIFT TO CONGREGATIONS!

Dr. Birnbaum's Hebrew-English  
**Prayerbook For Sabbath and Festivals**  
ספר לשבת ויום טוב  
With Many Responsive Reading in English  
\$2.25 at all Bookstores  
Liberal Discounts Given to Senior and Junior Congregations.  
**Hebrew Publishing Co.**  
79 DELANCEY ST.  
NEW YORK 2, N. Y.

### Visit Us in our New Location!

The northside's only Jewish book house

**GOODMAN BROS. BOOK STORE**  
2 LOCATIONS

2611 W. Devon BBlargate 4-0286 3457 Roosevelt Rd. LAWndale 1-0040

We can furnish you with all your High Holiday needs. Quality merchandise at economical prices. Contact us for every need for . . .

SYNAGOGUE — HOME — LIBRARY

**Sundown** Friday, Sept. 24: Chicago, 4:54; New York, 5:01; St. Louis, 5:08; Indianapolis, 4:50; Louisville, 4:45.

### WHAT'S YOUR JEWISH I. Q.?

Reviewed by **HAROLD U. RIBALOW**  
"Here is a book that's as absorbing as a crossword puzzle—but a thousand times more educational. It is a series of questions and answers about many subjects of Jewish interest . . . How pleasant and profitable an evening can be spent with this book by anyone who has any Jewish information whatsoever—or thinks he has . . . NATIONAL JEWISH MONTHLY of B'nai B'rith.  
"It is a very good book . . ."—New York Times.  
\$2.75 at Your Bookstore or  
**Twayne Publishers, Inc.**  
34 East 23d St., New York 10, N.Y.

### JUSTRITE BRONZE TABLET CO.

Bronze Memorial Tablets  
Golden Books Memorial Books  
Yahzeit Record Books  
ALIYAH AND DONATION BOOKS  
Bulletin Boards—for indoor and outdoor use  
Ark Covers, Torah Mantels, Tablecloths  
TALAISIM, TEFILIN SEFARIM  
Manufacturer of Omod and Floor Style Electric Menorahs

**KESTENBAUM AND CO.**  
41 Delancey St., New York 2, N. Y.

### In Observance of National Bible Week

The Jerusalem Bible Publishing Co.

Offers to National Jewish Post Readers,

A 25% Discount on Every Hebrew-English

**JERUSALEM BIBLE PURCHASED.**

THIS OFFER IS LIMITED TO THE WEEK OF

October 18th

Only . . .

WE REGRET WE CANNOT EXTEND THIS OFFER BEYOND THE WEEK OF

Oct. 18 — Oct. 25

**Jerusalem Bible Publishing Company**

1 West 64th Street,  
New York 23, N. Y.  
SU. 7-3636



Jerusalem Bible Publishing Co.  
1 W. 64th St., New York 23, N. Y.  
SU. 7-3636.

Please send me postpaid:  
Complete 1 vol. Hebrew-English Jerusalem Bible \$9.95  
Complete 3 vol. Hebrew-English Jerusalem Bible \$9.95  
Special Bride's Bible/Pentateuch only \$5.95  
Bar-Mitzvah Bible/Pentateuch Haftarah and Megilloth \$6.00  
I want the gold-plated binding frame, @ \$2.50 per volume

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_  
We pay all postage on prepaid orders. In New York kindly add sales tax.

L  
E  
S  
S  
2  
5  
%



## THE EDITOR'S CHAIR

**ODDS and Ends:**

Sometime ago, Louis Falk introduced me by mail to Arthur Rosenberg, of Food-Fair Stores. I called on Arthur, and found him to be a member of the board of Rabbi David Goldstein's congregation and planning a trip to Israel, which he made this summer. I now read that Arthur is head of the syndicate that bought the Philadelphia Athletics. If Arthur does as well in baseball as he has done in the food business, the A's will be the hottest team in the league in almost no time.

★ ★ ★

**I NOTICED** where Abraham Feinberg of New York was elected president of the board of trustees of Brandeis University, and I think both he and Brandeis are to be congratulated. But Abe will forgive me if I venture the thought that I never expected that he was the scholarly type.

Most of us first came into contact with Abe when he was active with the Haganah of which he was president. He was as good a Zionist as you could want, and a worker who was ready and willing and able to do what he thought ought to be done.

Abe and a few others launched the publication which now goes by the name of Israel Speaks. Abe controls the publication now, unless I'm mistaken.

★ ★ ★

**I HEAR** that Phil Klutznick will be spending a whole month in Israel come next April. At the time, he'll dedicate three B'nai B'rith projects in the new state—and he'll be roundly welcomed and entertained. I wonder if Phil will take Dolly and the five children, because if he does, he can found a B'nai B'rith kibbutz without any outside help at all.

★ ★ ★

**THE POST'S** far-flung staff is always making news, and this time it's Ilene, the daughter of Rose and Maurice J. Gordon. Rose is publisher of our St. Louis edition.

Ilene was an SDT at the Washington university, and was co-chairman of the Young Adult Campaign of the 1954 Jewish Welfare Fund drive. Her intended is Malcolm Wittels, son of Mr. and Mrs. Jacob N. Wittels, who is a Phi Sig from the University of Missouri. The relatives are scattered all over the midwest and will probably make the Nov. 7 wedding so crowded that I won't

be able to kiss the bride.

**JUST TO SHOW YOU** how I plagiarize, even subconsciously! Several weeks ago I wrote a piece suggesting that the tercentenary committees in the local communities, after the year's celebration is over might with profit do a self survey on the strength and weaknesses of their communities in the matter of Jewish culture and education.

Now in going through my notes, I notice one written just after I had lunch with our new rabbi. It read "Jewish community self survey—already have committees which are representative." On the bottom was written "Rabbi Bennett." I wrote the editorial in the full belief that this was a product of my own fertile brain. But at least I'm willing to confess to my eclecticism—and you can look that one up in your dictionary.

★ ★ ★

**WILLIAM H. RUBIN**, of Chicago, probably had the highest succah in the world this holiday. His was on the top of 5000 Cornell, a 22-story apartment house overlooking Lake Michigan. Rabbi William Novick, Chicago JNF executive director, said that the Rubins served forty people for three meals in the succah, which means that this must have been no mean succah. Incidentally Mr. Rubin owns the Morrison hotel in Chicago, which is the tallest hotel in the world. He's an Orthodox Jew.

★ ★ ★

**I HEARD** Dr. Y. H. Foerder, head of Rassco and a member of the Israel Knesset at lunch last Friday, and he gave a timetable which should be of some interest, in view of the American desire always to know when and how long.

Dr. Foerder said that Israel's economy should be stabilized in five or six years, and self-supporting from a food standpoint in seven years. He explained that he did not mean that exports and imports would be evenly balanced by that time, but that the gap might not be more than \$150 million dollars.

He started off his talk with saying that a year ago he had not expected the political situation to have deteriorated so, nor the economic picture to have brightened so much.

## FREEDOM OF THE PRESS

Letters must be typed or printed clearly, double-spaced, on one side of the page only, and should be no more than two pages long. Only letters bearing the writer's signature and address will be printed. The Post reserves the right to condense letters. No material submitted to The Post will be returned unless accompanied by a self-addressed, stamped envelope.

### CINCINNATI SCHOOL'S ACT UPHELD AS CONSISTENT WITH PRINCIPLES

Editor, Jewish Post:

America should be eternally grateful for a press which feels free to criticize the words and actions. It reports, no matter whose they are. Sometimes, however, this criticism seems to get out of hand. I am referring specifically to an editorial challenging the opinion of Rabbi Silver of this city in a question of Jewish tradition, and to its title, "Rabbi Silver Is Wrong."

I too like to argue. But, by way of analogy, I would be a little foolish to argue law with a member of the Supreme Court—not that I could resist the temptation if the occasion arose. Still, it would be rather presumptuous, if I were an editor, to publish an editorial, "Justice . . . Is Wrong," criticising the "unwarranted harshness" of his interpretation, asking that he "justify his action." That would be giving unnecessary publicity to my own lack of—I believe the term is 'derech erez.'

The question, a Cincinnati columnist has written, is: "Was the decision right or wrong? First, of

course, "right" and "wrong" must be defined. Everyone wants to further the ideals of Judaism. But what is "meant" by "Judaism"? What are its goals? And, especially in this case, to what are we referring when we speak of "a Jew" or "the Jewish community"? You might as well discuss the relative merits of Judaism and Christianity (another topic on which the intrepid editorial staff of the Post has rushed in were angels fear to tread, but a less controversial one among your readership).

I would like to suggest an alternate statement of the question. The institution involved exists to perpetuate a certain culture, a certain set of laws and customs, and an attitude toward them. Is it inconsistent or improper that such an institution should be governed by the same tradition it transmits, even to the extent of accepting or rejecting a student because of them? Is this action especially subject to nationwide censure?

DAVID SHAFER

Cincinnati

## Worth Emulating

**THE** idea of combining a retreat with a board meeting of a national Jewish organization is certainly a good one, and we want to applaud the Union of American Hebrew Congregations, the Reform lay body, for initiating this new development.

Just who in the UAHC is responsible we don't know, but since Rabbi Maurice Eisendrath, the UAHC president, is leading the retreat, we can assume that he had a part in its planning, even if he wasn't the originator of the idea.

It has always seemed to us incongru-



EISENDRATH

ous for people to come hundreds and thousands of miles to participate in sessions of national meetings to do something about the situation of Jews, and then find them contravening accepted Jewish religious practices.

It is no different than the position of the sisterhoods and the brotherhoods, the ladies' auxiliaries and the men's clubs. Their meetings are often packed (the women's at least) but try and find these same men and women at prayer services.

We hope other national organizations will, by following the example of the UAHC, make this religious retreat a standard part of their national meetings.

## Natural Development

**I**t helps to humanize some of the Jewish people whose names are associated with Hollywood glamor, like Dore Schary and Michael Blankfort, when we learn that they are little different than other Jewish parents.

Both Schary and Blankfort have daughters approaching the marriageable age, and both, according to the story on Brendeis Institute in The Post for Sept. 3, are concerned that they choose Jewish boys for husbands.

But Schary and Blankfort are not merely oddities, prize specimens of Hollywood's Jews who are interested in Jewish life.

For Schary has for a number of years now interested himself not merely in the peripheral Jewish activities which some Jews adorn themselves with, but with

the very center and heart of Jewish needs—education. He has been extremely active in the Jewish Theological Seminary's West Coast branch—the University of Judaism.

Their emergence as Jewish leaders follows the natural development in other Jewish communities. There is always the larger body of the Jewish community that is passively interested in Jewish life, and from which only a few step forward to take over positions of leadership.

When Schary explains his "growth" from the time when he set up Christmas trees in his home for his daughter to his present interest in Jewish life, this only emphasizes the theme of the rapid development of the U.S. Jewish community in the past 10 to 20 years.

## They Won't Forget

**HEADLINE:** Teenagers Urge Parents to Be More Religious.

The plea of the B'nai B'rith Girls to their parents, so expressed at their recent convention, to "practice more and preach less" if they want their children to be more attached to religious values, is a forlorn call that cannot be answered.

The Jewish parents of today's young people, like parents all over, Jewish and otherwise, are convinced so thoroughly that science and technology can answer every need, that there is no such thing as faith, that they can no longer escape.

They are like those who preached anti-Zionism for so long that, despite the fact that there is a Jewish state, they are unable to escape their attitude to-

wards it.

In one synagogue of our acquaintance the house of worship is full of young people who are obligated to attend on the Sabbath for credit in their Sunday school. But the mothers, where are they?

Not one in a hundred works.

Not one in a hundred lacks a maid.

Not one in a hundred lacks a luxurious new automobile.

And only one in a hundred accompanies her sons and daughters to services.

So, the plea of the B'nai B'rith Girls falls on deaf ears.

When the B'nai B'rith Girls become mothers, they will not forget the call they made to their own mothers.

## Are Quotas Employed In Jewish Schools?

Editor, Jewish Post:

I was very much impressed with the letter of Dr. Morris Mark in your issue of Sept. 24th, concerning the unfortunate rejection by Rabbi Silver of Cincinnati, of the Aaronson children in their quest for admission to the Chofez Chaim Jewish Day school.

I am prompted by the circumstances in this case to point out that what we have here in the action taken by Rabbi Silver is in essence the establishment of a pattern in the parochial school which we as Jews have protested bitterly and have fought with everything in our command to eliminate. I am referring to the

quota in our higher institutions of learning in this country in terms of Jewish students. Is there a quota now being imposed by this Jewish day School against anyone who is not of the Jewish faith, or children of a mixed marriage?

For the sake of argument, is there anything wrong or contrary to Jewish Laws in the admission of non-Jewish children to a school of Jewish learning? Even our great sage Hillel undertook to teach a heathen who approached him and asked he be taught the principles of our faith.

ADE SHEFFERMAN

Washington, D. C.

### Cincinnati Teacher Corrects Our Error

Editor, Jewish Post:

I read with interest your article in the Oct. 15 issue of The Jewish Post about the establishment of the School for Judaism in Cincinnati.

Your article was substantially correct in its statements of the aims of our school. However, I was misquoted as to the name of an agency offering us the use of its facilities. I refer to the Bureau of Jewish Education, a bureau that serves Reform, Conservative and Orthodox religious

schools in our community. Your article named an "Orthodox Bureau of Education" and to my knowledge, no such organization exists in Cincinnati.

BERYL SILVERSTEEN,  
Principal, School for Judaism  
Cincinnati

### FEW WORKERS STUDY

HAIFA—Only 12 per cent of Israel's working girls and boys are pursuing studies of any sort, according to a report presented at the recent sixth annual national conference of Hanoar Ha-

### The Jewish Post

Published every Friday by The National Jewish Post, 546 S. Meridian Street, Indianapolis 6, Ind., in six editions.

**NATIONAL EDITION**  
Charles Roth, Bureau Chief  
110 W. 40th St., New York 18, N. Y.  
LOngacre 4-2597

**CHICAGO EDITION**  
130 N. Wells  
RANDolph 6-7807

**INDIANA EDITION**  
Box 1633, Indianapolis  
MElrose 4-3406

**IOWA EDITION**  
Care Sioux City Jewish Federation,  
525 14th St.  
8-0618

**KENTUCKY EDITION**  
422 Citizens Bldg., Louisville  
JACKSON 2261

**MISSOURI EDITION**  
722 Chestnut St., St. Louis 1, CE. 1-6395

GABRIEL COHEN

Editor and Publisher

GEORGE VASS

Managing Editor

BENJAMIN R. ALTSHULER

Chief City Editor

FRANK GROSS

Circulation Manager

SAM SHULMAN

Advertising Director

Friday, October 22, 1954

25 Tishri 5715

Chanukah ..... Dec. 20-27  
Fast of 10th of Teveth.....Jan. 4  
Fast of Esther.....March 7  
Purim ..... March 8  
Pesach (Passover).....April 7-14  
Shevuoth ..... May 27-28  
Fast of 17th of Tamuz.....July 7  
Fast of 9th of Av.....July 28



## I THINK AS I PLEASE

PLAYING FIELDS OF BRANDEIS NICE  
BUT TECHNION ALSO COULD USE AID

By CARL ALPERT

HAIFA—From afar we have been following with interest and some gratification the amazing progress and growth of Brandeis university. In the few years of its existence it has justly earned support and approval from many elements in the Jewish community. Its academic standing is excellent. Its faculty numbers many foremost teachers. Its rigidly fair non-sectarian policy affords ample opportunity to non-Jews to enjoy its privileges without discrimination, alongside of members of the Jewish faith, which sponsors and maintains the institution. Brandeis is without doubt a feather in the cap of the Jewish community and a contribution toward the winning of good will.

I am further delighted to learn from the press that Brandeis University has just been presented with a football field—"one of the finest playing fields in the East." One of its features is a large enclosed press box with many facilities. It is good to know that the university also has a second athletic field for practice football, baseball, field hockey and soccer. Brandeis teams should do well in competition this year, and add further lustre to the reputation of the Jewish people.



ALPERT

WE HAVE ANOTHER university here in Haifa, known as the Technion, the Israel Institute of Technology. There are close to 1500 young Israelis enrolled in its various schools of civil, mechanical, electric engineering, chemistry, architecture, sciences, and other departments. Its share in the life and development of Israel is not small, since its graduates are the ones who will develop the industry and commerce of the land, keep the wheels of its factories turning, the waters flowing, the dynamos humming. Israel will some day become self-sufficient—and will no longer have to turn to American Jews for assistance—largely to the extent that the Technion can increase its output of sorely needed technical and other professional manpower. Perhaps American Jews have an interest in hastening that day.

Yet despite the serious shortage of engineers and technologists in Israel, the Technion will this year turn away some 400 of the 700-odd students applying for admission to the freshman class—for lack of room. There is simply no space—classroom or laboratory—for more students.

THOSE WHO WILL be the electrical engineers of tomorrow, responsible for the power lines and plants of Israel, are herded into confined, dark, basement rooms of a building erected 34 years ago when the needs of Palestine were considerably less than they are today. Those who will specialize in electronics and telecommunications have more ample quarters in a shed some six miles from the campus proper—but there are bus lines, of course.

The hydraulics laboratory, which deals with sanitary engineering, irrigation, dams, etc. has physically burst through its walls, and part of its experiments are being conducted out in the courtyard. That is fine at this time of year when there are no rains; what will happen when winter comes? The professor just shrugs his shoulders.

The architecture students are much better off, but that is only because they are cheating on the aeronautics department, and occupying some of the rooms in the latter's building.

WHEN PROF. WALTER LOWDERMILK comes here in a few months to take up his post as head of the department of agricultural engineering, the Technion will see to it that he has an office. As for lecture halls, equipment, laboratories and other needed facilities—well, something may turn up by then.

The picture is not all black. There are people, in Israel and abroad, who understand the significant role which this institution plays in the economic development of Israel. Help is being provided, though still not on the scale that is necessary. Tuition fees were this year raised. How many bright students may be compelled to discontinue their studies because loan funds are not available in sufficient quantity?

The engineering students of the Technion are only human, and they too need recreation. They too have teams of football, soccer, basketball, volleyball, swimming, track and field, etc. They don't have to impress the non-Jews, and they don't have to win every game for the sake of the school's reputation, though their record is surprisingly good. I say surprisingly because they have no athletic field at all, no gymnasium at all, no equipment except what they can borrow, no full time coach. They'll get along.

Still, it is good to hear that Brandeis university now has two athletic fields—and all those necessary facilities.

## FREEDOM OF THE PRESS

## Urge 'Heart' On Case Of Cincinnati Convert

● Editor, Jewish Post:

I read with great interest your article and editorial on Rabbi Silver, as well as the letters stressing how legally correct the rabbi was. What I crave with all my soul to know, is this: Was the woman at all invited to undergo, together with her children, an Orthodox conversion at the present time? Or was she merely told, in effect, "Sorry, no admittance?"

According to Jewish law, if a non-Jew shows a serious intent to convert, and will not be readily dissuaded, he or she is to be converted. (The precedent was set by Ruth.) Now, this woman in Cincinnati may have shown a dire ignorance of traditional Jewish law, but surely her years of living as a Reform Jewess, as

well as her attempt to enroll her children in the Day School for a maximal Jewish education, indicate a steadfast and serious desire to be a Jewess. Yet the impression I got was that the primary thought here was to exclude her from some precious in-group, perhaps to strike at the out-group, the Reform wing.

Nowhere do I remember reading that in simple humanity this woman's legal predicament or lack of qualifications was explained to her, and that she was invited to undergo, with her children, an Orthodox conversion. One sometimes wishes that the keen legalistic mind of Orthodoxy could be exchanged for a human heart.

Rabbi CHARLES WENGROV  
New York, N. Y.

## Post's News Sense Questioned by Rabbi

● Editor, Jewish Post:

We of the Reform movement are flattered by the compliment you paid in your last issue (JP, Oct. 1, '54). You devoted quite a lot of space to the article about the former adherent of Reform who espoused Conservative Judaism. I suppose that by that you meant to indicate that when a Reform Jew goes Conservative it is highly newsworthy.

That you deem the reverse process, Conservative Jews turning Reform, more routine and less notable one could gather from the small amount of space allocated to the item about the Conservative rabbi who left the Rabbinical

Assembly, apparently to join the Reform ranks.

I hope that American Reform will continue to be worthy of the high esteem it enjoys from the thousands who are newly attracted to it annually and of the high estimate you placed upon it in your space assignments.

RABBI SAMUEL M. SILVER  
Director, Public Relations  
UAHC  
New York.

## COMPLETE COURSES

TEL AVIV—Almost 1,000 persons completed technical courses of study at the 18 ORT vocational centers in Israel during the last school year.

Zionist Whacks  
Council for Judaism

● Editor, Jewish Post

I was happy to note that except for Carl Alpert's vainly wishful thinking, (JP, Sept. 17, '54) one issue of the "Post" was without mention of the A.C.J. I was willing to let it go at that but personal experiences with people tarnished by A.C.J. propaganda, lead me to ask your further indulgence and permit me to state the following point of view.

I am a Zionist because I am a Jew. Because I believe that Zionism is the spiritual manifestation of the visions and prophecies of the bible, and of the Word of G-d. If it be dual loyalty to place my G-d before my president; if it be dual loyalty to revere the Bible above the Declaration of Independence, then boastfully and with justifiable pride, I plead guilty!

Zionism in its practical form, in humanities, has provided a true haven for those who fled from the terrors of persecution and sadistic genocide. A terror that was triggered by the philosophy of "Deutschland ist unser vaterland und Zionisten sind eselen." The same philosophy inherent in the so-called American Council for Judaism.

NOEL MARKRIDGE  
Baltimore, Md.

## CZECHS LIMIT VISAS

JERUSALEM — Of more than 2,500 requests for exit visas to Israel pending since May, Czechoslovakia has granted only 22 for elderly Jews with relations in Israel.

## CLASSIFIED ADS

Advertisements in this section are payable in advance. A one-inch ad (one inch high by two inches wide) is \$4.20 for one insertion, \$3.50 for two insertions or three insertions, and \$3.00 for four or more insertions. A two-inch ad (either one inch high by

four inches wide or to inches high by two inches wide) is \$7.00 for one insertion and \$6.00 for two insertions. All ads and inquiries should be sent to "Positions," The National Jewish Post, Box 1633, Indianapolis 6, Ind.

## Positions Wanted

## Outstanding Jewish Publicist

available. Qualified to direct complete public relations program for national organization. Impressive record all phases modern public relations. Wide-range of English-Jewish and general contacts; newspapers, magazines, radio and TV. Presently employed. Will consider part or full-time situation. New York City location only. Dept. 8126, P.O.B. 1633, Indianapolis 6, Ind.

Director-Administrator  
Available

Experience with national and local organizations plus college training. Heavy background in public relations, youth education, adult institutes. Seeking post with community group. Willing to relocate. Dept. 46, Suite 2900, 110 West 40th Street, New York, 18, N.Y.

## Need Me?

Educational director, excellent teacher and administrator. Competent in all phases of Hebrew school education. Young man, married. Seeks affiliation with a larger congregation offering opportunity for extensive school curriculum. Dept. 1512, P. O. B. 1633, Indianapolis 6, Ind.

## RABBI

Ordained, college and university graduate, experienced in various sections of rabbinical and congregational work, wants a congregation offering broad activities. Dept. 4714, P. O. B. 1633, Indianapolis 6, Ind.

## Rabbi

Rabbi, young, ordained, experienced, college graduate, married with family, holding position at present in large Midwest city, seeks to change pulpit. Varied in all facets of congregational work. Available for modern Orthodox or Conservative synagogue. Dept. 1411, P. O. B. 1633, Indianapolis 6, Ind.

## Rabbi-Cantor-Teacher

Young rabbi, cantor and teacher, with previous experience, is interested in accepting the position of spiritual leader with a traditional and active congregation. Dept. 1268, P. O. B. 1633, Indianapolis 6, Ind.

Rabbi-Mohel  
Shochet-Educator

Modern Orthodox, 24, married, seeking to change present position. Hebrew school teacher and Sunday school supervisor, baal koreh, baal tefillah. Experience with late Friday evening services, adult education, and all activities pertaining to a communal life. Dept. 8141, P. O. B. 1633, Indianapolis 6, Ind.

## Shochet-Teacher-Cantor

Baal Koreh, speaks English and Jewish, experienced, good references, pleasant personality, age 45, seeks position. Dept. 2662, P. O. B. 1633, Indianapolis 6, Ind.

## Shammes-Supt.

Immigrant, age 38, married, no children, seeks position with Jewish center or congregation anywhere in the United States. Speaks English. Max Weiss, 69-06 138th St., Flushing 76, Queens, N. Y. Tel. BO. 1-9565.

## Positions Available

## Group Work Supervisor

For Jewish Center-Synagogue extension program. Summer camp responsibilities. Write Harold Goldberg, Emanuel Cohen Center, 1701 Oak Park Avenue, Minneapolis, Minn.

## Chazonim Manager

Has placed outstanding cantors throughout the United States. Contacts with congregations everywhere. Joseph Hyman, 7525 S. Coles Ave., Chicago, Ill. Phone REgent 4-6746.

## Personals

Personals will be printed under this heading each week. Cost is 10 cents a word, payable in advance. Those less than 25 words are payable at the minimum price of \$2.50. Extraneous words and phrases will be deleted.

WOULD LIKE to introduce our son, refined, good looking young man, college education, 28 years of age, 5 feet 8 inches, to fine young lady of nice parents with means or business opportunity—object matrimony. Dept. 47, Suite 2900, 110 West 40th Street, New York 18, N. Y.

## FRIENDSHIP AND HAPPINESS

Find all you seek and more in our meet-by-mail club. Thousands of members the world over are finding new happiness each day with us. Join TODAY, send for free information.

American-Jewish  
Correspondence Club  
246 Fifth Ave., Dept. J.P.  
New York 1, N. Y.

## Miscellaneous

## Encyclopedia Wanted

Wanted: Used "Universal Jewish Encyclopedia." State price. Temple Beth El Library, 507 Fifth Avenue, Daytona Beach, Florida.

## Use

## the Jewish Post

if you need a

- RABBI
- CANTOR
- TEACHER
- EXECUTIVE DIRECTOR
- Or Other Officials of the Jewish Community

Rates Are Reasonable  
Write Sam Shulman, Adv. Dir.,  
Box 1633, Indianapolis, Ind.  
National Jewish Post.

## Be An Agent

in your community  
for The National Jewish Post

In Your Spare Time  
Earn Money By Taking  
NEW AND RENEWAL SUBSCRIPTIONS

## ● Liberal Commissions

Write Today To:  
FRANK GROSS  
Circulation Manager,

Box 1633

Indianapolis, Ind.



## NAMES IN THE NEWS

## No Brooklyn Bridge Deal This; Chicagoan Really Got The Goods

Many a sucker has laid money on the line for the Brooklyn Bridge only to wake up with the discovery he was holding the bag. Not so with Col. Henry Crown, wealthy Chicago Jewish industrialist. Col. Crown recently became sole owner of the world's tallest building in a \$49.5 million transaction. First sole owner was John J. Raskob, who died in 1950. The estate then sold the building to a group of which Crown was the largest individual stockholder. Crown later decided he preferred to go it alone.



CROWN

### He Could've Beefed

His strict adherence to Orthodox almost cost Robert Cohen, new world bantamweight boxing champion, the punching power and boxing skill with which he defeated Thal Chamrern Songkritrat for the title recently in Bangkok (JP, Sept. 24, '54). Discovering kosher meat was unavailable in Bangkok, Cohen refused to eat meat, during his stay in the city for the bout. Because of the heat and the lack of good food he became so weak he had to be taken to the doctor. Whatever

the medic prescribed must have done the trick. Incidentally, Cohen takes his tefillin with him on journeys and always attends synagogue services.

### Impulsive Kid

Sometimes it seems to pay to do things on impulse. Take the case of Melvin Rubin, 16, of Newark, N.J. Melvin was due at his grandmother's house at a certain time but suddenly felt an impulse to get there a little earlier than expected. Good thing he did too. There was grandma lying on the kitchen floor, gas escaping from open jets. He breathed into her mouth while neighbors sent for the ambulance. Lucky impulse, lucky grandma.

### Names in Review

Cantor Fishel Lutman has been appointed as cantor of Miami's Beth El congregation. Danish educator, author and philosopher Dr. Aage Bertelsen was honored at a recent reception given by the World Jewish Congress and the American Jewish Congress for his role in rescuing 6,000 Jews from Nazi persecution during World War II. Rabbi Leonard J. Mervis has been chosen as one of three religious leaders by the American President Lines as its guest on a holiday cruise which will visit Honolulu,

the Philippines, Japan and Hong Kong. . . . Simon E. Sobeloff, United States solicitor-general, will receive Yeshiva university's annual Charter Day award at a dinner Nov. 7 in New York. Rutgers university will confer honors on four New Jersey Jewish leaders at its "Special Convocation in Recognition of the 300th Anniversary of the Introduction of Jewish Culture Into North America. To be cited are Dr. Milton R. Konvitz, Michael A. Stavitsky, Aaron Lasser and Henry S. Puder.

### With the Rabbis

An unusual feature of Rabbi Hillel E. Silverman's installation Oct. 29 as spiritual leader of Congregation Sherith Israel, Dallas, will be that he will be installed by his father, Rabbi Morris E. Silverman, of Emanuel synagogue, Hartford, Conn. . . . Rabbi and Mrs. Manning H. Bleich of Lewistown, Pa., have announced the bar mitzvah of their son Aaron Isaac, Oct. 30. . . . Rabbi and Mrs. Michael D. Geller, of Norwich, Conn., have announced the birth of twins, a son and daughter, May 28. . . . Rabbi and Mrs. Max Zucker, of Dalton, Ga., also have a newcomer in the house, a daughter born Sept. 30, their second child.

### Ben-Gurion Outlines New Settlement Plan

JERUSALEM — Former Prime Minister David Ben-Gurion has outlined a regional settlement plan designed to make Israel safe against possible Arab attacks and to speed the assimilation of newcomers.



Ben-Gurion, speaking at the annual conference of the Ihud Kvutzot Vehakibbutzim, the settlement movement affiliated with the Mapai party, also blasted the kibbutz movement as having proved inadequate in the absorption of newcomers. He condemned the kibbutzim for indulging in political splits, thus weakening the movement.

Israel's greatest danger, according to Ben-Gurion, was the fact that half the country's area was empty space. He said a vacuum was a fifth column and a most dangerous threat to the country's security.

The regional settlement plan he espoused would call for the establishment of various types of villages by farmers from various countries of origin. Technical, industrial, cultural and scientific facilities in each region will give its population a large measure of economic self-reliance to defend themselves in emergencies, using their own manpower and industrial potential.

### Congregation B'nai Jeshurun

New York City  
DR. ISRAEL GOLDSTEIN, Rabbi  
WILLIAM BERKOWITZ, Assoc. Rabbi  
ROBERT H. SEGAL, Cantor  
Sat., October 23d, 11 a.m.  
**Dr. Israel Goldstein**  
will preach on  
'HISTORY OF JEWISH PREACHING'

## WORLD NEWS ROUNDUP

### Anne Frank's House To Be Demolished

AMSTERDAM—The house where Anne Frank wrote her now famous diary, "Anne Frank: The Diary of a Young Girl," is one of the buildings to be demolished to make room for a large factory to be built in the center of Amsterdam. Many American readers of the book have protested to Dutch authorities against the plan to pull down the house.

### Warsaw Radio Attacks JTA

LONDON (WNS)—The Warsaw radio, in a Yiddish-language broadcast, last week lashed out against the Jewish Telegraphic Agency, accusing the JTA of having reached an agreement with the United States State Department to "spread lies and biased information about Jews in the Peoples Democracies in return for American dollars." The JTA, largest Jewish news agency in the world, has frequently come under communist attack for its reports on Jewish life behind the Iron Curtain.

### Hungary Lifts Ban On Emigration

LONDON—Hungary apparently has lifted restrictions on the emigration of Jews. Authorities are reported by the Jewish Chronicle of London to have agreed to allow 3,000 Jews—sick persons and people over 65 with relatives in the Western countries—to leave the country before the end of the year. Between 60 and 70 persons in these categories left Budapest for the West between Rosh Hashanah and Yom Kippur.

### Berlin Gets Jewish Cemetery

BERLIN—The West Berlin Jewish community, which hitherto had no cemetery of its own, has, with the help of the American Joint Distribution Committee, acquired a burial site, according to the Jewish Chronicle of London. A fence is to be erected around the site and about 30 persons provisionally buried in the municipal cemetery are to be reburied in the Jewish burial ground.

### Syria Claims Vishinsky's Support

TEL AVIV (WNS)—Syria's proposal in the United Nations General Assembly that a commission consisting of representatives of the Big Five attempt to deal with the Palestine problem has the support of Andrei Vishinsky, head of the Soviet delegation to the United Nations, it was claimed by Syria in a Hebrew-language broadcast from Damascus. The broadcast said the Moscow diplomat told the Syrian delegation that Soviet Russia was pleased with the proposal and that he was prepared to "consider this question" if the Syrians wanted "a positive reaction."

### Israel, Jordan Nearing Jerusalem Agreement

TEL AVIV (JP)—Israel and Jordan remain on the verge of signing an agreement designed to prevent or suppress possible future hostilities in the Jerusalem area.

The only bar apparently remaining in the path of the agreement is the question of whether Maj. Gen. E.L.M. Burns, United Nations Truce supervisor should sign as a witness. Israel doesn't want his signature but Jordan would prefer it.

The principal feature of the agreement is the provision calling for the senior Israeli and Jordanian officers in Jerusalem to have direct telephone communication and to meet each other on request to discuss and settle questions concerning peace in Jerusalem.

### TRY FAMOUS NUMBER 48



FOR THE FINEST  
OF KOSHER  
DELICATESSEN  
MEATS

48 Meat Food Products to Give Your Store Added Prestige and Sales!

SINAI KOSHER STAR CORP.  
3351-59 SOUTH HALSTED ST.  
CHICAGO 8, ILL.

### Books of Jewish Interest

For the Tercentenary  
A JEWISH TOURIST'S  
GUIDE TO THE U. S.

By Bernard Postal and Lionel Koppman.

A tremendous amount of information on points of Jewish interest is amassed here and classified so as to be highly useful to the tourist. Of interest also to the stay-at-home. Illustrated \$3.50

### EARLY AMERICAN JEWRY.

By Jacob R. Marcus.

Vol. 1—The Jews of New York, New England and Canada \$3.50  
Vol. 2—The Jews of Pennsylvania and the South \$4.00  
The two volumes offer a penetrating and profoundly human portrayal of the men and women of every class and occupation who laid the foundations of the American Jewish community. Illustrated.

### AMERICAN JEWRY AND THE CIVIL WAR.

By Bernard W. Korn.

The first effort to provide an exhaustive portrait of American Jewry during a period of intense national conflict and dislocation. Illustrated \$4.00

### INCIDENTS OF TRAVEL AND ADVENTURE IN THE FAR WEST.

By Solomon N. Carvalho.

With an introduction by Bertram W. Korn.  
Carvalho's diary throws much light on the famous expeditions of General Fremont, whom he accompanied. An important and interesting diary. Illustrated \$4.50

### MYER MYERS, Goldsmith.

By Jeanette Rosenbaum.

An interesting biography of this noted Colonial goldsmith and a description of his work, examples of which are scattered in museums and private collections. 80 illustrations \$6.00

### THE COMMODORE: THE LIFE OF URIAH P. LEVY.

By Robert D. Abrahams.

This fictionalized biography highlights the personality and experience of an American naval officer a century ago. Illustrated \$2.75

Order from your bookseller or direct from:

THE JEWISH PUBLICATION SOCIETY OF AMERICA  
222 N. 15th STREET  
Philadelphia 2, Pa.

## Ohio Orthodox Rabbinate to Urge State Drive On 'Kosher Style'

CINCINNATI (JP)—A move by orthodox rabbis to have the state prosecute manufacturers who use the "kosher style" slogan in advertising their meats was revealed yesterday by Rabbi Eliezer Silver, chief Orthodox rabbi of Cincinnati.

Rabbi Silver stated that the Ohio attorney general believes that the orthodox group has a case against the "kosher style" meat manufacturers. The orthodox leader further disclosed that a committee of rabbis from such cities as Cincinnati, Columbus, and Toledo are planning a meeting with Ohio Governor Frank Lausche to discuss the possibility of having the state act against

the meat manufacturers under present laws.

### INDIVIDUALS MAY SUE

If the governor refuses to have the attorney general begin judicial proceedings, then individual cases of Jews, who have eaten the "kosher style" meat, and allegedly suffered damages will be initiated in the state courts, Rabbi Silver said.

Asserting "that of the 23 states having laws concerning kosher food, and regulating such advertisement, Ohio, in my opinion, has the strongest statute," Rabbi Silver emphasized that the existing law will "more than serve our purposes of protecting the Jewish public."

### 'MEANT TO FOOL'

"I believe that this 'kosher style' business is meant to fool the public," Rabbi Silver said. "Kosher style means only, religious style, and there can be but one religious kosher law. If these manufacturers want to use the symbol, 'Jewish style' that would be all right, but not 'kosher style'."

Manufacturers of "kosher style" meats, through their representatives, indicated that they would fight the issue through the courts. Yet, they seemed to feel, if the battle in the courts were lost, no immediate harm would come to their business.

One sausage maker stated, "If we lose, we will simply change our 'kosher style' labels to 'all beef' labels. A loss in the courts will not hurt our business. We are increasing our sales, and while we respect Rabbi Silver, we don't believe that we are trying to fool the public. None of our meat is sold to kosher stores. We make no pretext at being kosher."

### Toynbee Raps Zionists For 'Expelling' Arabs

NEW YORK—Famed historian Arnold J. Toynbee apparently has sprung headlong into the controversy over who is responsible for the plight of the Palestinian Arabs now housed in refugee camps in the Arab states bordering Israel.

According to New York Times bookreviewer D. W. Brogan, Toynbee has attacked Zionism as a manifestation of the nation-state concept which he holds brings political madness and political crime, in the concluding volumes of his "A Study of History," just published.

Toynbee asserts that the Zionists "expelled" the Palestinian Arabs and thus repeated the crime of the Germans, who had tried to exterminate them.

"Moreover in creating Israel the Jews of the Diaspora were setting out to reduce to a parochial nationality a people whose historical character since the second century of this era had been created by the fact of being members of a diaspora," holds Toynbee, according to Brogan. "Zionists may retort that being members of a Diaspora is what they are tired of being."